

UNOFFICIAL COPY

VA Loan #28-28-4-00 29657

VA Form 28-6410 a - Jul 1981
Section 1820, Title 38, U.S.C.

92532726

ILLINOIS

THIS INDENTURE, Made this 30TH day of AUGUST, 1990,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST VII
c/o Security Pacific National Bank as Trustee
Security Pacific Plaza
555 Anton Boulevard, BC-061
City of Costa Mesa, CA 92626

DEPT-11 RECORD TOR \$23.50

T#1111 FROM 338 07/21/92 11:28:00
\$3145 # 92-332726
COOK COUNTY RECORDER
ORANGE

of the City of Costa Mesa, CA 92626, in the County of ORANGE, hereinafter called Grantee(s).

and State of California, hereinafter called Grantee(s).
WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

LOT TWENTY-EIGHT (28) IN BLOCK 82 IN ROGERS' RESUBDIVISION OF CERTAIN BLOCKS IN WASHINGTON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 11409 SOUTH BISHOP, CHICAGO, ILLINOIS 60628

TAX I.D. # 25-20-121-023

92532726

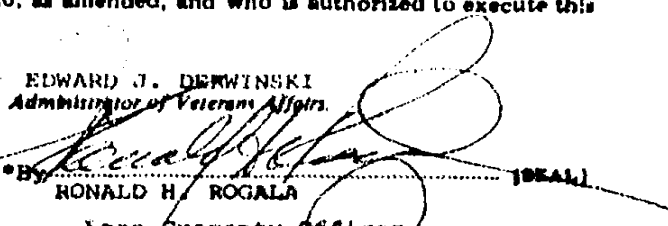
TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 38.4342 and 38.4620, as amended, and who is authorized to execute this instrument.

THE TITLE 'SECRETARY OF VETERANS AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF 'ADMINISTRATOR OF VETERANS AFFAIRS' EACH TIME IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

EDWARD J. DERWINSKI
Administrator of Veterans Affairs

By: 
RONALD H. ROGALA

Loan Guaranty Officer

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 38.4342 and 38.4620.)

8-30-90
Dated


TIM MORAN - Attorney for VA

23.50

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Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

AMERICAN HOUSING TRUST VII



This recorded, shall be:

JOHN T. MARTIN, ATTORNEY

Suite 507

221 N. LaSalle Street

CHICAGO, ILLINOIS 60601

(312) 236-7800

Property of Cook County Clerk's Office

PLEASE SEND ALL FUTURE TAX BILLS TO: STANDARD FEDERAL SAVINGS BANK
MAIL CODE 1022
3280 CORPORATE DRIVE
FREDERICK, MD 21701
This instrument was prepared by TIMOTHY NORMAN
Veterans Administration Regional Office, P. O. Box 8186, Chicago, Illinois 60680.

Note: - First, if printed, or stamp or seal of the employer covering this instrument; the name of every public instrument; and the name of every public instrument; and the name of every public instrument; and the name of every public instrument.

Notary Public in and for said County and State

OFFICIAL SEAL
BETTY J. PERRY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/31/2004

My commission expires:

Given under my hand and official seal this 30TH day of AUGUST 1990

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that
personally known to me to be an employee of the Veterans Administration, an agent of the United States Government, and to be
the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that he/she signed and delivered
aid instrument as his/her free and voluntary act and in the free and voluntary act and deed of the Administrator
of Veterans Affairs, for the use and purpose therein mentioned.

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