

UNOFFICIAL COPY

CHMC# 2731029

RELEASE OF MORTGAGE

92532887

KNOW ALL MEN BY THESE PRESENTS, That the CHASE HOME MORTGAGE

CORPORATION, a corporation of the

State of DELAWARE, for and in consideration of the payment of

the indebtedness secured by the real estate mortgage hereinafter men-

tioned, and the cancellation of all the notes thereby secured, and of

the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARIS L. PENNINGTON

SANDRA L. PENNINGTON heirs, legal representatives and

assigns, all the right, title, interest, claim or demand whatsoever it

may have acquired in, through or by a certain MORTGAGE, bearing

date the 22nd day of MAY, 1986, and registered in the Registrar's

Office of COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. T3517025, to

the premises therein described, situated in the County of COOK,

State of ILLINOIS, as follows, to wit:

LOT 18 IN BLOCK 6 IN HARMON AND YOUNG'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 10 ACRES THEREOF, AND EXCEPT THE CHICAGO CENTRAL RAILWAY RIGHT-OF-WAY AND DEPOT GROUNDS), IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12644 SOUTH ELM STREET, BLUE ISLAND, ILLINOIS 60406.

PERMANENT INDEX NUMBER 24-25-426-025, VOL. 247

together with all the appurtenances and privileges thereunto belonging

or appertaining.

DEPT. OF RECORDING \$23.00
T83333 FIRM 7737 07/21/92 12102100
\$7788 : 92-532887
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said

has caused these presents to be signed by its Vice President, and

attested by its Asst. Secretary, and its corporate seal to be hereto

affixed, this 6 day of July, 1992

CHASE HOME MORTGAGE CORPORATION

BY Robert Caruso Vice President

Attest: Thomas Price Asst. Secretary

92483655

92532887

Box 254

2300

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STATE OF Florida
COUNTY OF Hillsborough

SS.

I, Wanda Berdecia in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Caruso personally known to me to be the Vice President of the CHASE HOME MORTGAGE CORPORATION, a corporation, and Thomas Price, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 6 day of July 19 97

Wanda J. Berdecia
Wanda Berdecia

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

Notary Public, State of Florida
My Commission Expires 12/31/98
Bridget M. Gray, Notary Public

92532887

Box
254

Property Of COOK County Clerk's Office