CALITICAL Corount is veryor belong using or outing under this form. Notifier the publisher file the setter of this form makes any moreony with respect thereig, histoching any immedity of mare hardedly or throse for a published purpost

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING 423.00 . T40010 TRAN 1926 07/21/92 13/24/00 . 46739 6 *-92-533432 . COUN COUNTY RECORDER

92533432

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _Sears Consumer Financial
Corporation F/F/A Alistate Enterprises, Inc.
of the County of and State of for and in consideration of the payment of
the indebtedness secured by the 172 Mig. bereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and CUIT CLAIM unto Pater F. Klein & Mary K, Klein, his wife, 4517 N, Monticello, Chicago, IL 60625
heirs, legal representatives and assigns, all (no right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain Jr. Mtg. , bearing date the 13thday of
Dec. , 19 85, and recorded in the Recorder's Cilico of Cook County, in the State of
Illinois, in book N/A of records, on page N/A, as document No. 86010182, to the premises
therein described as follows, situated in the County of, State of
Illinois, to wit:

Lot 65 in Wolf Nelson and Lewin's subdivision of that part of the South ½ of the East 55 acres of the East ½ of the North West ½ of Section 14. Township 40 North, Range 13 East of the Third Principal Meridian, which lies East of the Zast line of South 40 rods of the West 20 rods of said East 55 acres and East of the West line of the East ½ of the East ½ of the North West ½ of Sectin 14, North of South 40 rods in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): __13-14-120-011 Address(es) of premises: 4517 N. Monticello, Chicago, 60625 Witness . 19 92 . hand . _und scal_ ., this. Sears Consumer Financial Corporation Matate Enterprises, Inc. (SEAL) ssistant Secretary DeGruccio. Assistant Vice President

This instrument was prepared by ... Nancy Swan. 811 F. 10th St., Sioux Falls, SD 57103

\$23.00E

92533137

UNOFFICIAL COPY

STATE OF SOUTH DAKOTA SS.
COUNTY OF MINTEHAHA
I, Janet L. Mogen , a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. L. DeGruccio Assistant Sears Consumer Financial Corporation
personally known to me to be the Vice President of F/K/A Allstate Enterprises, Inc.
a, corporation, and D. S. Pichards, personally
known to me to be the Assistant. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Assistant and severall, a knowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority from by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and vosur very act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notary seal this 9th day of July 19 92.
JANET L. MOGEN Janet L. Mogen NOTAN PUBLIC MOGAN
JANET L. MOGEN NOTATION PUBLIC
Commission Expires May 1, 2000

RELEASE DEED

By Corporation

5

LODRESS OF PROPERTY:

GEORGE E. COLE® LEGAL FORMS

1AIL TO: