## UNOFFICIAL COPY

Johnson#bradley#s

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Merchants Mortgage Corporation does hereby certify that a certain mortgage deed dated NOVEMBER 20,1989 and recorded in DOC #89558553 of the mortgage records of COOK County, State of ILLINOIS on NOVEMBER 22, 1989 and executed by BRADLEY S. JOHNSON AND JENNIFER L. JOHNSON, HUSBAND AND WIFE.

LOT 7 IN BLOCK 82 IN VILLAGE OF PARK FOREST AREA NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST \ OF SECTION 35 AND THE WEST \ OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, TILINOIS AUGUST 3, 1951 AS DOCUMENT 15139014, IN COOK COUNTY, ILLINOIS.

AMOUNT - \$48, 318.00

311 SEMINORI STREET, PARK FOREST ILLINOIS, 60466 LAKE MORICAGE COMPANY, INC. TO MERCHANIS MORIGAGE CORPORATION ON NOVEMBER 22, 1989 IN DOC #89558554 iD #31-35-407-007

has been fully paid and satisfied and the recorder is authorised to discharge the same of record.

IN WITNESS WHEREOF, the said Merchants Mortgage Corporation has caused its corporate name to be subscribed to these presents by its Controller this day of the controller this day of t

Signed and acknowledged in the presence of:

Witness /	_	By Holy
Mustelle dym Pluste.		Controller Controller
STATE OF TENDIANA COUNTY OF MARICH	) ss: }	DEPT-01 RECORDING \$27.00 192222 TRAN 8367 07/21/92 04:00:00 1893 + *- \$2-533478 COOK COUNTY RECURDER

Before me, a Notary Public in and for said county, personally appeared Jennifer D. Kelly, Controller of Merchants Mortgage Corporation who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at Indianactic Indiana this day of \_ Quely 2

> auon Jones -1Notary Public

My Commission Expires: 11/06/93

THIS INSTRUMENT PREPARED BY/RETURN TO MARION JONES, Notary Public NATIONAL CITY MORTGAGE CO. ATTN: PAYOFF DEPARTMENT ATTN:

P.O. BOX 1820 DAYTON OHIO 45401-9803

BLL P. C. Jehn