UNOFFICIAL COPY 3.2

SATISFACTION OF MORTGASE ... 182

Loan #_3333242

The undersigned owner and holder of a certain mortgage given by: MATTHEW KOZIL

To:

CDK MORTGAGE, INC. ITS SUCCESSORS AND/OR ASSIGNS

Bearing the IST day of and recorded in DOCUMENT #89096139 # MARCH 19 89 Sum of \$48,000.00 , evidenced by a promissory note, upon the following described property, situate, lying and being in COOK County. Illinois:

UNIT 2L IN 1200-1224 VEST CHASE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESATE: LOTS 12, 13, 14 AND THAT FART OF THE SOUTH 1/2 OF LOT 15 NORTH OF AND ADJOINING SAID LOTS 12,13, AND 14 WITH ACCRETIONS IN BLOCK 15 IN THE RESUBDIVISION OF BLOCK 15 OF STACHWOOD BEACH IN WEST 1/2 OF FRACTIONAL SECTION 29, TOWNSHIP 41 NORTH, RANGE 1/ FAST OF THE THIRD PRINCIPAL MEREDIAN, IN COOK COUNTY, ILLINOIS WRICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN, 26233271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-29-318-015-1035

THIS INSTRUMENT ALSO SATISTIES THE ASSIGNMENT DATED MARCH 3, 1989 AS DOCUMENT # #89096140 IN COOK COUNTY, LUINOIS.

Has received full payment of said promissory note, acknowledge satisfaction of said mortgage and hereby direct the clerk of the Circuit Court of the above described County to cancel the same of record.

Executad chis

day of

.. DEPT-G1 RECORDING \$27.00 T#2222

Signed, sealed and delivered in the presence of :-

TRAN 8370 07/21/92 04:02:00 \$1897 **\$**

COOK COUNTY RECORDER

CENTRUST IN RIGAGE CORPORATION

McIntyre Sr. Nice President

STATE OF FLORIDA

COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this , 19 by H. Neil McIntyre, Sr. Vice President of day of CENTRUST MORTGAGE CORPORATION.

> MOTARY PURITY STATE OF FLORICA AT LARGE MY COMMISSION EXPIRES AFRICO A 1985 BONDED THRU HUCKLIBERRY & ASSOCIATES

Notary Public/Leis

My Commission Expires:

THIS INSTRUMENT PREPARED BY:

CENTRUST MORTGAGE CORPORATION 350 SW 12th Avenue Deerfield Beach, FL 33442

Payoff Department: LAURA J. SAMFORD

UNOFFICIAL COPY ---

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Property of Cook County Clark's Office