ILLINGES

PREPARED BY: John Swifeet

AFTER RECORDING, PLEASE MAIL TO:

METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

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LOAN #_

DEPT-01 RECOMDINGS \$22.00 T#7777 THAN 8722 07/Q1/72 10:21:00 #1581 者 米一子之一巴达3554 1 COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That	METROPOLITAN LIFE	INSURANCE COMPANY	a corporation,
10			
	11 at 14		
for and in consideration of the payment of the indebteds	less secured by the Mortg	age or trust neremanter mu	sectioned, and the
cancellation of all the notes thereby se sured, and of the	sum of one dollar, the re	ccipi whereoi is hereby aca	monsoafea' aces
hereby REMISE, RELEASE, CONVEY, and QUIT CL	AIM unto		1-1 11
Marion C. Dixon			heirs, legal
representatives and assigns, all the right, like interest c	izim or domand whatsoev	er n may nave acquired in,	, unrough or by a
certain Mortgage or Trust, bearing date 08/26 3	and recorded in the r	decorder's Onice of	Cook 20407843
County, in the State of Illinois in Book or	records, on Page		2000/342
to the premises therein described situated in the Crunty	of COOK	, Illinois, to wit:	
See Assessed Lauri Denoudesian			
See Attached Legal Description	4		
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PIN# 25-10- 320-001-0000			<u> </u>
THAT IS JOS DOG TO			7.
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			-
Property Address: 10101 S. Forest Ave., Chica	go II. 60628		
together with all appurtenances and privileges thereunto			
IN WITNESS WHEREOF, Metmor Financial, Inc., Attor		04	
METROPOLITAN LIFE INSURANCE COMPANY	has cause	d these presents to be sign	
President and attested by its Assistant Secretary, and its	corporate seal to be here:	o affica, tais 1 day o)f
July			_
		INSURANCE COMPANY	Ву
		ETMOR FINANCIAL, IN	
	Power of Attorney reco	rded in Book	
ATTEST:	Inst. No. 90038562	inC/0k	County,
	Illinois.		
WIN TO THE	da)
allegalla M. Xellera	BY:	2 danala	,
Velmeta M. Hillers Asst. Secretary	Steven L. Haen	chen	Vice President
STATE OF KANSAS)			
)ss.			er .
COUNTY OF JOHNSON)			-
ŕ			• .
. Steve A. Gengler a Notary	Public in and for said co	unty, in the State aforesaid	, DO HEREBY
CERTIFY that Steven L. Haenchen	and Velmeta	M. Hillers personally	known to me to
be the Vice President and Assistant Secretary, respective	y, of METMOR FINANC	CIAL, INC., Attorney-in-Fa	ct for
METROPOLITAN LIFE INSURANCE COMPANY	, a corporation, as	d personally known to me	to be the same
persons whose names are subscribed to the foregoing	instrument, appeared be	fore me this day in perso	n and severally
acknowledged that as such Vice President and Assistant Se	ecretary, they signed and o	lelivered the said instrumen	t and caused the
corporate seal of said corporation to be affixed thereto, pur	rauant to authority given by	y the Board of Directors of s	said corporation,
as their free and voluntary act, and as the free and volunta	ry act of said corporation,	for the used and purposes t	therein set forth.
	of July	<u> </u>	
- · · · · · · · · · · · · · · · · · · ·			
		2 66/2	
STEVE A GLAGLER	Fleet Co	- Deuth	والمساقية السامية والمراسية والمراسية
STEAR OF OFFICER	Steve A. Gengler		Notary Public

My Commission Expires: 02/11/96

UNOFFICIAL COPY

Property of Coot County Clert's Office

HATE CALL

"Legal Description"

Lot 361 in Frederick H. Bartlett's Greater Chicago Subdivision No. 1, being a subdivision of all of the East half of the South West quarter of Section 10, Township 37 Eorth, Range 14, East of the Third Principal Meridian, and all of that part of the South East quarter of said Section 10, lying West of and adjoining the Illinois Central Reilroad right of way (except therefrom the Horok 33,277 acres thereof), in COCK COUNTY, ILLIEOIS.

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