

9 2 5 3 3 5 6 3 00-13 301-012

ASSIGNMENT OF MORTGAGE 92533568

Know all Men by these Presents, that UNITED SAVINGS ASSOCIATION

OF THE SOUTHWEST, FSB * a corporation organized and existing under the laws of the State of New Jersey, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

DEPT-01 RECORDINGS 23.00
T#9999 TRAN 8942 07/21/92 11:10:00
#1611 # * - 92 - 533568
COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 05/16/91 made and executed by ROBERT HOATH

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$ 140,000.00 covering premises situate

916 NORTH WILLIAMS PALATINE COOK IL 600670000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

Together with the hereditments and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have And To hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of OCTOBER 31, 1991 (SEAL)

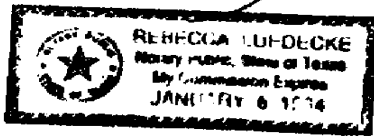
I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034
STATE OF NEW JERSEY
COUNTY OF CAMDEN

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB
By: Barbara Roberts VICE PRESIDENT
Elizabeth Sanders ASSISTANT SECRETARY
Prepared By: [Signature]

Be It Remembered That On This 31ST day of OCTOBER, 19 91 before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the VICE PRESIDENT of UNITED SAVINGS ASSOC. OF THE SOUTHWEST, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature] Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST CHERRY HILL, NEW JERSEY 08034



23E

92533568

UNOFFICIAL COPY

Property of Cook County Clerk's Office

32533568

UNOFFICIAL COPY 327750

PREPARED BY:
JOANNE ALITTO
SCHAUMBURG, IL 60173



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723888
91212745

RUSH

RECORD AND RETURN TO:
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

(Space Above This Line For Recording Data)

51261453

5372255

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **MAY 16, 1991**
ROBERT HORVATH, BACHELOR

The mortgagor is

("Borrower"). This Security Instrument is given to
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

91212745

which is organized and existing under the laws of **UNITED STATES OF AMERICA**, and whose
address is **1301 NORTH BASSWOOD-4TH FLOOR**
SCHAUMBURG, ILLINOIS 60173
ONE HUNDRED FORTY THOUSAND
AND 00/100

("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ **140,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 1, 2021**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

LOT 19 IN VIRGINIA LAKE SUBDIVISION UNIT 1, BEING A SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF
SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92533568

91212745

02-12-307-012

which has the address of **916 NORTH WILLIAMS DRIVE, PALATINE**
Illinois **60067** Zip Code ("Property Address");

Street, City,

1709