

MAXIM 13 20 9/1/92

## ASSIGNMENT OF MORTGAGE 92533570

**Know all Men by these Presents,** that **UNITED SAVINGS ASSOCIATION**

OF THE SOUTHWEST, FSB \* a corporation organized and existing under the laws of the State of New Jersey, herein referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by **STEVEN A. BELL**

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

T09999 TRNN 0742 07/21/92 11:11:00  
#1413 # \* 92-53357  
COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**, at or before the enacting and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of 07/26/91 made and executed by STEVEN A. BELL of CYRINIA BELL

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of \$ 60,000.00 covering premises situate

1748 N MOODY AVENUE CHICAGO COOK IL 606390000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

**Together** with the hereditaments and premises in and by said indenture of mortgage particular described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have And To hold** the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

**In Witness Whereof**, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of OCTOBER 31, 19 91 (SEAL)

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSOCIATION OF THE SOUTHWEST, FSB  
By: Barbara Roberts  
BARBARA ROBERTS, VICE PRESIDENT

Elizabeth Sanders  
ELIZABETH SANDERS, ASSISTANT SECRETARY

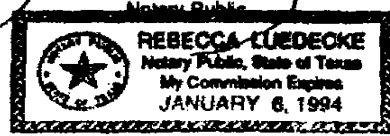
Steven A. Bell  
STATE OF ~~NEW JERSEY~~ TEXAS  
COUNTY OF ~~CAMDEN~~ HARRIS

Prepared By: Elizabeth Sanders

**Be It Remembered That On This** 31ST day of OCTOBER, 19 91 before me, the undersigned authority, personally appeared BARBARA ROBERTS who is the VICE PRESIDENT of UNITED SAVINGS ASSOC. OF THE SOUTHWEST, FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Rebecca Cudeoke  
Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NEW JERSEY 08034



92533570

23E

PREPARED BY:  
LAURIE MAYHRON  
SCHAUMBURG, IL 60173

**UNOFFICIAL COPY**

91412298

91412298

265  
13-12-98

RECORD AND RETURN TO:  
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB  
1301 NORTH BASSWOOD-4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

(Space Above This Line For Recording Date)

5525951

**MORTGAGE**

DEPT-01 RECORDING 917.00  
T05555 TRAN A148 08/13/91 15:14:00  
#0302 + E \*-91-4 12298  
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **JULY 26, 1991**  
STEVEN A. BELL  
AND CYNTHIA BELL, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to  
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

which is organized and existing under the laws of **THE UNITED STATES**  
address is **1301 NORTH BASSWOOD-4TH FLOOR**  
**SCHAUMBURG, ILLINOIS 60173**  
and whose ("Lender"). Borrower owes Lender the principal sum of  
**SIXTY THOUSAND AND 00, '00**

Dollars (U.S. \$ **60,000.00** )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **AUGUST 1, 2006**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **COOK** County, Illinois:

**LOT 37 IN DAVID GOWDY RESUBDIVISION OF LOTS 25 TO 48 IN BLOCK 3;  
LOTS 1 TO 24 IN BLOCK 4 IN GALE WELCH'S RESUBDIVISION OF BLOCKS 27 TO  
30 AND LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 (TOGETHER  
WITH VACATED ALLEYS AND STREETS) IN GALES SUBDIVISION OF THE SOUTH  
EAST 1/4 OF SECTION 31 AND THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

92533570

**BOX 260**

91412298

13-32-311-002

which has the address of **1748 NORTH MOODY AVENUE, CHICAGO**  
Illinois **60639** ("Property Address");  
Zip Code

Street, City

17

ILLINOIS - Single Family - Fannie Mae / Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

OPB 1689  
Form 3014 9/90

GR(IL) (3101)

VMP MORTGAGE FORMS - 1313293-8100 (800)821-7281

Initials  
EB