DEPT-61 RECORDINGS

\$23.00

T#9999 TRAN 8948 07/21/92 11:33:00 約435 # #一**学**皇一百百万百千章

COOK COUNTY RECORDER

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

corporation existing under the laws of the United secured by the Mortgage hereinafter mentioned, one dollar, the receipt whereof is hereby acknowledge.	nat LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a States of America for and in consideration of the payment of the indebtedness, and the cancellation of the obligation thereby secured, and of the sum of swiedged, does hereby REMISE, CONVEY, RELEASE and AOLINELLI AND GLORIA A. PAOLINELLI, his wife
acquired in, through or by a certain Mortgage da recorded in the Recorder's Office (or if the proper in the State of alignis as Document Number Lots 31 and 3% in Block 21 in Wes	Himois, all right, title, interest, claim or demand whatsoever it may have need the 3rd day of August A.D., 19 87, and enty is registered, filed in the Registrar's Office) of Cook County, 87 442907, to the premises therein described as follows, to wit: at Grossdale a Subdivision in the West Half of thip 38 North, Range 12 East of the Third Principal .s.
PIN 18-03-317-018 Lot 32; 18-03-317-019 Lat 21	
	, Brookfield, 11. 60513 92533593
situated in the County of <u>Cook</u> and State	e A Ulinois, together with all appurtenances and privileges belonging or
IN TESTIMONY WHEREOF. The said LA GRA	NGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its ame to be dgmed to these presents by its Vice President, and attested by
. 400101	LA GRANJE FEDERAL SAVINGS AND LOAN ASSOCIATION
SANINGS	90-1
S CORPOR S	- Historia
	H. M. Lipsey Vice President
1925	Attent: Will fewie
, , , , , , , , , , , , , , , , , , ,	W. H. Lewis Assistant Secretary
	44
State of Illinois 1   1   1   1   1   1   1   1   1   1	
The undersigned, a Notary Public in and for said County in	the State aforesaid, DO HEREBY CERTIFY that
H. M. LIPSEY	W. H. LEWIS
ASSOCIATION, and personally known to be the same per- day in person and severally acknowledged that as such Vice Vice President and Assistant Secretary of said corporation corporation, for the uses and purposes therein set forth.	stant Secretary respectively, of the LA GRANGE FEDERAL SAVI KIS AND LOAN sons whose names are subscribed to the foregoing instrument, appear a before me this per President and Assistant Secretary, they signed and delivered the said instrument as n, as their free and voluntary act, and as the free and voluntary act and deed of said 6th day of
TOPHCIAL ERALF	Med 1 Charles
Motory Public, State of Minels My Commission Replies V2186	Notary Public
FOR THE PROTECTION OF	THE OWNER, THIS RELEASE SHALL
	ORDER OF DEEDS IN WHOSE OFFICE
	OF TRUST WAS FILED.
THE MUNICIPAL OF DEED	OI INUSI WAS HILLD.
LAGRANGE FEDERAL SAVINGS AN	D LOAN ASSOC
LAURANCE PEDERAL SAVINGS AN	MACIAL FRANCE

	LITOITENDE I LIBERTA DITTINGS 1419 ASSAULTED	
MAIL TO	One North LaGrange Rd	This instrument was prepared by:
	LaGrange, 11. 60525	H. M. Lipsey. Vice President
		La Grange Federal Bavings and Loan Association
		1 North La Grange Road . La Grange, IL 60525
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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

La Grange Federal
Savings and Loan Association

Release Beed
By Corporation

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