ILLINOIS RELEASE OFED

Loan No.: 060719-2 PIF: 5/12/92

Prepared by: Nel Floretto Household Hortgage Berviges 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge matimfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: THOMAS L. WEST & PAULETTE A. WEST, HIS WIFE

Name of Mortgages:

HOUSEHOLD BANK, F.S.B.

The mortgage is roorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, YILINOIS

Document No., Volume, Page, Mortgage Date:

DOC #87683936 DITED 13-29-87 Rents #87483937

Address of Property: 101 Birch Lane

Park lidge IL 60068

Tax ID No .:

09-22-420-014

92503E07

Legal Description of Property: Publish SEE ATTACHED EXHIBIT "A" HADE A PART HEREOF

Dated: June 17, 1992

HOUSEHOLD BANK, F.S.B.

PATRÍCIA K. GRUENLON

Assistant Vice President

State of Illinois) County of DuPage) DEPT-01 RECORDING \$27.00

T#2222 TRAN 8305 07/21/92 10:21100 \$1496 B *-92-533607

COOK COUNTY RECORDER

On June 17, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of matisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.B.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this June 17, 1992.

Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski

Notary Public, State of Illinois 1

My Commission Expires 9/18/93

When recorded, please return to: Thomas L West 1701 Birch Lane Park Ridge

IL 60068

UNOFFICIAL COPY

Lot 214 IN BLOCK 6 IN L.R. MC DONALD'S PARK RIDGE NORTH, BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 165.0 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AFORESAID, COOK COUNTY, ILLINO15. SUNT CIERT'S OFFICE

P. P. # 09-22-420-014 VOL. 031