

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

92533682

Loan No. 6019-5

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Carol L. Krenger, divorced and not since remarried -

of the County of Cook and State of Illinois, all the right, title, interest or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

17th day of June, A.D. 1988, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 88278429, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 14 in Webb Subdivision of Lots 1 and 2 in Block 7 of the Superior Court Commissioner's Partition in Cochran's Subdivision of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 17-06-434-010  
Property Address: 833 N. Winchester

DEPT-01 RECORDING \$23.00  
T#2222 TRAN 8305 07/21/92 10:37:00  
#1571 # -92-533682  
COOK COUNTY RECORDER

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

6th day of July, A.D., 1992.

ATTEST:

Edward J. Kane Secretary By James J. Kane President

STATE OF Illinois }  
COUNTY OF Cook } I, Colleen Butterly the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane President of

Lincoln Park Federal Savings and Loan Association personally known to me to be the  
a corporation, and Edward J. Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of July, A.D. 1992

THIS INSTRUMENT WAS PREPARED BY: Colleen Butterly Notary Public

C. Butterly  
1946 W. Irving Park Rd.  
Chicago, IL 60613

