

UNOFFICIAL COPY

92533730

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

1278373

DEPT-01 RECORDING 823.50
T82222 TRAN 8306 07/21/92 11:08:00
\$1619 * - 92 - 533730
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Amortized in Book # 97345066

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc. 333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the 8th day of August 19 90, made by ALAN CHERVENAK AND DIANE L. CHERVENAK

to MOUNTAIN STATES MORTGAGE CENTERS, INC.

and recorded as document No. 3502932 in Book - at page - in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Attached

Permanent Real Estate Index Number(s): 31 2 401 004

92533730

Address(es) of Premises: 3342 W 196th St., Homewood, IL 60430

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness - hand - and seal - this 16th day of June 19 92.

(SEAL)

Joseph Knudson / Vice President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake ss.

I, Stuart Lindenberg, notary public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain State Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of June 19 92.

STUART LINDENBERG
3715 W. 216th St
MATHESON ILL 60443

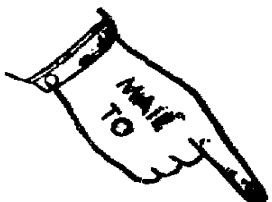
Commission Expires _____

This instrument was prepared by and after recording, mail to:

MOUNTAIN STATES MORTGAGE CENTERS
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

NOTARY PUBLIC
SILVIA BUNKALL
2020 East 4800 South
Salt Lake City, Utah 84117
My Commission Expires
April 8, 1995
STATE OF UTAH

51300956



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5. The land referred to in this policy is located in the County of Cook, State of Illinois and described as follows:
THE EAST 132 FEET OF THE WEST 1716 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
92533730
2010.30