

## TNOFFS STUMENT OF PROPERTY OF THE PROPERTY OF

## And Release of Mortgage

DR#7-185-5 Loan No.

## **1ST SECURITY FEDERAL SAVINGS BANK**

a corporation existing under the laws of the

UNITED STATES of AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured, and of the sum of one dollar, the receipt whereof is hereby secured. CONVEY, RELEASE and QUIT CLAIM unto

JOHN TYLKA, a bachelor

all the of the County of and State of COOK ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10TH

APRIL

, A.D. 1989 , and recorded in the Recorder's Office of

COOK

County, in the State of

TLLITMOTS

of records on page

89232687 , as document No.

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

. in

, to the premises therein

book of records, on pay. described, as follows, to-wit:

> Lot 90 in Hamilton's Suldivision of Block 1 in the Canal Trustees Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

, as document No.

PIN # 17-07-207-038

Property Address:

1624 West Buren Chicago, IL 6002. DEPT-01 RECORDING

\$23.00

TRAN 8308 07/21/92 11430400

COOK COUNTY RECORDER

situated in the

City

Chicago

, County of

Cook

State of

Illinois appertaining.

, together with at the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate so I to be hereto affixed, and has caused its name to be President, and attested by its Secretary, this signed to these presents by its

16TH

day of

.TUNE.

A.D., 19 92

ATTEST:

STATE OF

ILLINOIS

COOK

the unders oned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julian E. Kulas

personally known to me to be the

President of

**1ST SECURITY FEDERAL SAVINGS BANK** 

personally known to me to be the a corporation, and Myron Luszczak Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

16TH

JUNI day of

Mary

н.

Korb

. A.D. 1992

THIS INSTRUMENT WAS PREPARED BY:

lst Security Federal Savings Bank 936 North Western Avenue Chicago, IL 60622

Lenders TITLE GUARANTY

4801 Emerson St., Sulte 193 Palatine, IL 60067 (703) 303-6200

A CHEEK WAT PLANT H. KORB HUTART PUBLIC STATE OF BLINOIS 199 COMPRESSOR ESP. NEW 18.1992

Notary Public -

COUNTY OF

4063-7 (L/74) 448 — Pull Si