

Box 291

# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY:  
First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967  
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0489.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.

92533789

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings and Loan Association of Rockford**  
a corporation organized and existing under the laws of the United States, with its principal office and  
place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed  
of mortgage executed by

**ELIZER V. AQUINO AND CONSORCIA B. AQUINO (HUSBAND AND WIFE)**

dated the 25th day of April A.D. 19 88, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 88175567 or  
in Book \_\_\_\_\_ of Mortgages, Page \_\_\_\_\_, County of COOK, State of IL.  
does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said  
mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does  
hereby forever release and discharge the same and quit claim all right and to and in the premises therein  
described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

*see reverse*

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its  
corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice  
President, **BRUCE D. NELSON**

and attested by its Assistant Vice President this 27th day of MAY A.D. 19 92.

SEE ATTACHED LEGAL

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF ROCKFORD

By [Signature]  
**BRUCE D. NELSON** Vice President

ATTEST: [Signature]  
**DEBBIE ASPLUND** Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO

DEPT-01 RECORDING \$23.00  
132222 TRAN 8308 07/21/92 11:22:00  
\$1680 + \* - 92-533789  
COOK COUNTY RECORDER

I, **MIN J. SYVERSON**, a notary public in and for said County in the State aforesaid,  
do hereby certify that **BRUCE D. NELSON** personally known to me to be the  
Vice President of the First Federal Savings and Loan Association of Rockford, and  
**DEBBIE ASPLUND** personally known to me to be the Assistant Vice President  
of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowledged that as such Vice President and  
Assistant Vice President they signed and delivered the said instrument of writing as Vice President and  
Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the  
corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant  
to authority given by the board of directors of said Company, as their free and voluntary act, and as the  
free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes  
therein set forth.

Given under my hand and notarial seal this 20th day of MAY A.D. 1992  
[Signature]  
**MIN J. SYVERSON** Notary Public

My Commission expires JANUARY 30, 1996  
Please return release to: **MR. ELIZER V AQUINO**  
**MRS CONSORCIA B AQUINO**  
**7036 V HENDERSON**  
**CHICAGO IL 60634**

" OFFICIAL SEAL "  
MIN J. SYVERSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/30/96

Prepared by: **JENNIFER CONCIALDI**

LENDERS Loan #: 590266292



**CITICORP**  
4801 Emerson St., Suite 102  
Palatine, IL 60067  
(708) 303-6200

*23*

189104  
40168

92533789

RELEASE OF MORTGAGE

First Federal Savings  
and Loan Association

of Rockford

TO

STATE OF ILLINOIS  
WINNEBAGO COUNTY ss.

This instrument was filed for Record in  
the Recorder's Office of \_\_\_\_\_  
County aforesaid, on the \_\_\_\_\_  
day of \_\_\_\_\_ A. D., 19\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in  
Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

Recorder

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in

Micro File = \_\_\_\_\_

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 16 IN H.O. STONE COMPANY'S BELMONT AVENUE TERRACE SUBDIVISION OF  
THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19 TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

PIN NUMBER: 13-19-320-016 VOL. 344

PROPERTY ADDRESS: 7036 WEST HENDERSON, CHICAGO, ILLINOIS 60634

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