

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 92533821**

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PATRICIA K. GOSCH, A SINGLE PERSON of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever SHE may have acquired in, through or by a certain MORTGAGE bearing date the 31ST day of OCTOBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89518012 in Book of records, Page, to the premises therein described, as follows, to-wit:

UNIT 3-3 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916, AND AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
368 Covington, Unit #3-3  
Buffalo Grove, IL

03-08-201-038-1011

DEPT-01 RECORDING \$23.50  
12222 TRAN 8309 07/21/92 11:42:00  
\$1712 \$ \*92-533421  
COOK COUNTY RECORDER

mail to: Patricia Gosch  
368 Covington, Unit #3-3  
Buffalo Grove, IL

**92533821**  
ILLINOIS

situated in the BUFFALO GROVE County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 8TH day of JUNE, 19 92 ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: D.N. WURST, Vice President

Attest: DONNA TRAFTON, Assistant Secretary

STATE OF TEXAS }  
COUNTY OF DALLAS } SS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 8TH day of JJUNE, 19 92

Betty M. Rhodes  
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION  
P.O. BOX 630001  
DALLAS, TEXAS 75265-0001



92512-26 2117

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
1000-23521 2011 2/15/11