UNOFFICIAL COPY

WESTAMERICA HORTGAGE COMPANY 1 5 660 MIDWEST ROAD 60181 DAKBROOK TERRACE.

92533959

LOAN NO. 00076778 #95

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to REPUBLIC NATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP 3600 FOREST DRIVE, SUITE 100 COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 17, 1992 executed by ROX 1/3 M. VANH, A SPINSTER

to westamerica Hortgage Company, a Colorado Corporation

and whose address is 5 455 s YOSENITE ST., SUITE 460, ENGLEWOOD, COLORADO OF TOO

and recorded in Book/Volume No. COOK

follows:

, page(s)
County Records, State of Illinois

. as Document No. on real estate legally described as

BRAYION RANGE IN BECTTON 28, FONNSHIP 37- HORTH; RANGE 14, BAST OF THE THIRS DRINGLAND MER SPILL THE COOK COUNTY; TELINOLS.

TAX JD #25-28-432-007

92533959

That part falling in Lot 55 in Lingle's Subdivision hereinafter mentioned of each of the following lot. Lot a in Brayton Manor, being a Resubdivision of Lots 54 and 55 in Lingle's Subdivision of part of Block I in Warren's Addition to Wildwood, together with that part of Lot 4 lying West of the Center line of Michigan Avenus in Warren's Addition to Wildwood, being a Subdivision of certain tracts in Section 28, Township 37 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof registered as Document No. 1320404.

> DEFT-11 RECORD.T T\$7777 TRAN 0755 07/21/92 11:06:00

46894 # \*-92-533969 COOK COUNTY RECORDER

25 EAST 125TH PLACE, CHICAGO, IL 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

HON GARE WESTANERICA

S 660 HIDWEST ROAD

PRESIDENT

GRUDZIEW.

OAKBROOK TERRACE, IL (O 81

JOY'CE STATE OF ILLINOIS

SECRETARY

COUNTY OF DU PAGE JULY 17

,  $1992^{\circ}$  before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PATRICIA A. HUNT and JOYCE GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

2350

VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

35.

(OFFICIAL BEAL)

ur care LEE JAHNE

Notary Public for the state of ILLINOIS

My commission expires:

FEBRUARY 1, 1996

OFFICIAL SEAL BARBARA LEE JAHNKE NOTAHT WILLIC, STATE OF ILLINOIS MY JOAN WISSION SAFIRES 2-1-96

REQUESTED AND PREPARED BY:

TERRACE. IL 60181

GRUDZIEN

ISC/ASMTG//0990-L

## **UNOFFICIAL COPY**

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