Pyogg33091

DEPT-01 RECORDING \$23.50

Te8888 TRAN 0657 07/21/92 10:41:00 42302 # E #-92-533094

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

<i>B S S S S S S S S S S</i>	THAT Norther, Trust Co. by Security Pacific Financial Services Inc. under a limited power of it orney recorded as document # 87676816  Lombard Illinois
Ang.	of the County of DuPage and State of Illinois for and in consideration of one dollar, and for
6	other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
	release, convey and quit-claim unto Berlin V. Kerney. Jr. and Mary A. Kerney
	14511 S. Peoria, Harvey, (11 nois
	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoeverthey
	may have acquired in, through, or by a certain tri's deed, bearing date the 1st. day of October,
	198, kind recorded in the Recorder's Office of County, in the State of in Book
	of page as Document Number 26061460, to the premises therein described,
all of L 35 acres	situated in the County of Cook , State of Illinois, as offices, to wit: The South 1/2 of Lot 44 and ot 43 in Block 4 in Young and Ryans Second Addition to Harvey being a Subdivision of South of East 1/2 of the West 1/2 of Northeast 1/4 of Soction 8, Township 36 North, Range 14, Third principal Meridian in Cook County Illinois to appending the appurer ances and privileges the return belonging of appending.
	Permanent Real Estate Index Number(s): 29-08-215-052
	Address(es) of premises: 14511 S. Peoria Harvey Illinois
	WITNESS my hand and seal this 1st day of July 19
ALC:	Mul Locality (BEAL)
Z3	Paul Rossetter Attorney in Fact (SEAL)

KNOW ALL MEN BY THESE PRESENTS,

" OFFICIAL SEAL "
AUDREY A CHILDERS
NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. 3/13/96

**Illinois** 

DuPage

Audrey A. Childers

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person ...... whose name \_\_j\_g\_.... subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ...... he uses and purposes therein set forth.

Given under my hand and official scal, this

92533094

This instrument was prepared by \_\_\_A. Childers \_\_Lombard\_Illinois (NAME AND ADDRESS) 7/1/92

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office