Whom all Men by these Presents, that the Loan No. 71-098075-6

AVONDALE FEDERAL SAVINGS BANK

consideration of one dollar is hereby confessed, does h	r the laws of the	considerations, the receipt whereof
it may have acquired in, thro of	ugh or by a certain mortgage dead, A. D. 1992, and recorded in tookxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	nterest, claim or demand whatsoever bearing date the
of Illinois, as follows, to wit: See attached PIN #03-32-119-019	92534429	DEFT-01 RECORDING \$23. - #3333 TRAN 9993 01/21/92 14:34:00 - #7905 # - \$2 - \$344.29 - COOK COUNTY RECORDER
IN TESTIMONY WHEREOF, th	ha h hereunto caused it	RAL SAVINGS BANK s corporate seal to be affixed, and
	by its Secretary, the	sVige= President, and attested his day A. D. 19.22
	By: Lalest:	Vice-, President
STATE OF ILLINOIS SS.	the undersigned	
n the State aforesaid, DO HEREBY heVICE— Presid	CERTIFY that Edward D. Palas Jent of the AVONDALE FED	ERAL SAVINGS SANK
nd Doria L. Koros	, personally known to me to be the o the foregoing instrument, appeared bef acknowledged that as suchV.İ.Gem (Secretary of said corpor-
	corporation to be affixed thereto pursu Directors of said corporation as their f	n and caused the corporate seal of said rant to authority given by the Board of ree and valuntary act, and as the free corporation for the uses and purposes
OPPICIAL SEAL BONNE J. SPARS HOTARY PUBLIC STATE OF ILLINOIS HY COMMISSION SEP. MAY 29,1993	of July	ol seal, this
FOR THE PROTECTION OI	THE DWNER, THIS RELEASING THE THE THE THE THE THE MORTGAGE OF	

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALASZ, VICE PRESIDENT, AVONDALE FEDERAL SAVINGS BANK + 20 N. CLARK DT., CHICAGO, IL 60602

TO

\$23.50

Release of Mortgage BY CORPORATION

YVONDALE FEDERAL SAVINGS BANK

UNOFFICIAL COP

CHCLGO, MINOS BANK 51. AVONDALE FEDERAL SAVINGS BANK

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT SEVEN (7) IN BLOCK SIX (6) IN ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12, (EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF), IN SECTION 32, IN THE ASSESSOR S DIVISION OF SECTIONS 29, 30, 31 AND 32 IN TOWNSHIP 42 NORTH, PRII. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #03-32-119-019

garanania