

UNOFFICIAL COPY

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID DECLARATION OF CONDOMINIUM AND IN THE DECLARATION OF CONDOMINIUM AND IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 25-30-976, AND GRANTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS AN EASEMENT APPURTENANT TO THE PREMISES HEREIN CONVEYED, A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 56, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY.

FOR IN SAID DECLARATION OF CONDOMINIUM AND SURVEY.)
ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY, INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL WITH AN UNDIVIDED 1.3693 INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 26-13-088, AND AS AMENDED; TOGETHER 32766, AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NUMBER OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MINUTES 10 SECONDS EAST, A DISTANCE OF 189.0 FEET TO THE PLACE OF BEGINNING, MINUTES 50 SECONDS WEST, A DISTANCE OF 66.50 FEET; THENCE NORTH 00 DEGREES 27 MINUTES 50 SECONDS WEST, A DISTANCE OF 169.08 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 10 SECONDS WEST, A DISTANCE OF 79.0 FEET; THENCE NORTH 74 DEGREES 32 MINUTES 10 SECONDS WEST, A DISTANCE OF 174.55 FEET; THENCE SOUTH 15 DEGREES 27 MINUTES 10 SECONDS WEST, A DISTANCE OF 33.55 FEET; THENCE SOUTH 74 DEGREES 32 MINUTES 10 SECONDS WEST, A DISTANCE OF 174.55 FEET; THENCE SOUTH 00 DEGREES 27 MINUTES 10 SECONDS WEST, A DISTANCE OF 79.0 FEET; THENCE SOUTH 75 DEGREES 32 MINUTES 10 SECONDS EAST, A DISTANCE OF 169.08 FEET; THENCE SOUTH 14 DEGREES 27 MINUTES 50 SECONDS EAST, A DISTANCE OF 66.50 FEET; THENCE NORTH 75 DEGREES 32 MINUTES 00 SECONDS EAST A DISTANCE OF 59.44 FEET FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN AFTER DESCRIBED; THENCE SOUTH 89 DEGREES 32 MINUTES 15 SECONDS WEST ON THE EAST LINE OF SAID WEST 7 ACRES OF EAST HALF OF THE NORTHEAST QUARTER A DISTANCE OF 244.64 FEET; THENCE NORTH 90 DEGREES 15 MINUTES 35 SECONDS WEST ON THE EAST LINE OF SAID WEST 7 ACRES OF THE WEST 7 ACRES OF SAID EAST HALF OF THE NORTHEAST QUARTER; THENCE SOUTH 00 DEGREES 15 MINUTES 35 SECONDS WEST ON THE EAST LINE OF SAID WEST 7 ACRES OF THE NORTHEAST QUARTER REFERRED TO AS "PARCEL"); THAT PART OF THE EAST HALF OF THE PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF

UNOFFICIAL COPY

Notary Public

OFFICIAL SEAL
Patricia Crown
Notary Public, State of Illinois
My Commission Expires 2/26/96

Subscribed and sworn to before
me by the said John Walsh
this 30 day of April
19 92

Affiant

John Walsh

correct, and complete.

this affidavit to the best of my knowledge and belief are true,

that I have examined this form and that all statements included in

I, John Walsh, declare under penalties of perjury

COOK COUNTY RECORDER

147777 TRAN 0810 07/21/92 12:48:00
*--92-534477

DEPT-11 RECORD.1

\$23.50

County.

Torrens system and recorded with the Recorder of Deeds of Cook

of mortgage would cause the property to be withdrawn from the

2. That presentation to the Registrar of filing of the assignment

assigned.

no. _____, that the subject mortgage was being

Certificate No. 1405931, and mortgagors on document

95896 who are the owners of record on

1. That notification was given to Philip Coleman at

first duly sworn upon oath, states:

of the mortgage registered as document number _____, being

(Assignor, Assignee)

I, John Walsh Title Operations Office agent for the

92534477

OF ASSIGNMENT OF MORTGAGE

AFFIDAVIT OF NOTIFICATION

44-1-5535