

Trail

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MARIA BLANCO LOZANO, A SPINSTER

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1st day of December A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 88578035, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. to the premises therein situated in the County of and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 61 in Wittke and Pinkert's Homan Avenue Addition, being a Subdivision of Block 22 in the Subdivision of the Southeast 1/4 and the East 1/4 of the Southwest 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois. DEPT-01 RECORDING \$23.00 TR#9999 TR#N 7013 07/21/92 14:25:00 #1748 # \* -92-534785 COOK COUNTY RECORDER

Permanent Index Fee # 16 26 426 037 Commonly known as 3030 S. Trumbull, Chicago Illinois 60623 IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Asst. Secretary, this 17 day of July A.D. 1992

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: John D. Heinen, Vice-President Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, Daniel Aguirre the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Agatha J. Steinke personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 17 day of July, A.D. 1992

THIS INSTRUMENT WAS PREPARED BY: Agatha J. Steinke of SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO 3960 W. 26th STREET CHICAGO, IL 60623

Notary Public OFFICIAL SEAL Daniel Aguirre Notary Public, State of Illinois

BOX 301

Loan No. #41009 3

#23.00

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