92534976

(The Above Space For Recorder's Use Oah)

REVENUE STANITS HE

NEIN "RIDERS" OR

PRESIDENT

ESTATE TRANSACTION

Rosemary C, Cahill 811-15 Judson

IL

60202

THE GRANTOR

Stoneleigh Court, Inc., an Illinois Corporation

a corporation created and existing under and by virtue of the laws of __ and duly authorized to transact the State of ____ Illinois_ business in the State of ______linois___, for and in consideration Ten_ard_No/190 of the sum of .

\$10,00 _ DOLLARS. and other valuable consideration in hand paid and pursuant to authority given by the Board of Directors in hand paid. of said corporation, CONVEYS and WARRANTS to

Rosemary C. Cahill 919 Hinman Avenue, Evanston, IL 60202

(NAME AND ADDRESS OF GRANTEE) the following descriped Real Estate situated in the County of _____COOK_ in the State of Illinois to wit:

Unit Number 811-1S in Son leigh Court Condominium as delineated on a survey of the following described real estate: Lots 9 & 10 in Block S. in White's Addition to Evanston Subdivision of part of the North 1/2 of the North 1/2 of the Southeast 1/4 of Section 19, Township 41 N, Range 14 East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Decaration of Condominium recorded as document number 9243, tog undivided percentage interest in the common elements, in Cook County, Illinois. 93468973, together with its

Grantor also hereby grants to the grantie, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and essements for the benefit of said property set forth in the declaration of condominium aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and les rvations contained in said declaration the same as though the provisions of said declaration were recited and stipurated at length herein.

Permanent Real Estate Index	Number(s):	11-19-403-0	06 Yol. 59	
Address(es) of Real Estate:	811 Judson	- Unit (S	Evanston, IL	60202

..... Secretary, this 15th signed to these presents by its President, and attested by its day of _______. 19_92

IMPRESS CORPORATE SEAL HERE

State of Illinois, County of

me to be the ____

MY COMMISSION MEMBES

1, the under

SECRETARY a Notary Public, in and 1 or the County and State aforesaid. DO HEREBY CERTIFY, that ... Walter H. Kilm, Jr. ... pe sor 21/y known to Fresident of the

George J. Cyrus, Jr. corporation, and personally known to me to be Secretary of said corporation, and personally known to the lo be the the same persons whose names are subscribed to the foregoing instrument, appeared a OFFICIAL SEAL before me this day in person and severally acknowledged that as such.

NOTARY PUBLIC STATE SEALLINGIS President and Secretary, they signed and delivered the said instru-3/3/96 ment and caused the corporate seal of said corporation to be affixed thereto. ursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

Commission expires

This instrument was prepared by Kathleen R. Hard, 2415 Ridgeway, Evanston, IL 60201

UNOFFICIAL COPY GEORGE E. COLE. LEGAL FORMS

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Corporation to Individual

Property of County Clerk's Office