

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (773) 434-3127

RELEASE OF MORTGAGE

Loan No. 239118-0

92534047

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto J. RUSSELL JONES AND JO ANN E. JONES, HUSBAND AND WIFE,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 87087999 to the premises therein described to-wit:

LOT 20148 IN WEATHERSFIELD UNIT 20, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 12, 1972 AS DOCUMENT NUMBER 22-156,949.

INDEXED \$23.50  
INDEXED \$6982  
\*92-534047  
COOK COUNTY RECORDER

92534047

Property Address: 97 S. Cedarcrest Drive - Schaumburg, IL 60193  
Permanent Index Number: 0721440320000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 16th day of August, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Barbara Sheverson*  
Loan Servicing Officer

By:

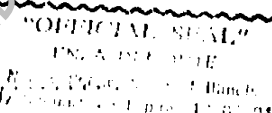
*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Enza Demonte*  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
G. Bonura  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

Recorder's Box No

JAMES M. GUTHRIE  
ATTORNEY AT LAW  
105 S ROSELLE RD.  
SCHAUMBURG, IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO # NO: M2400 JAN 88



23.50

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Property of Cook County Clerk's Office

2017-01-17

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## AFFIDAVIT OF NOTIFICATION

### OF RELEASE OF LIEN OR MORTGAGE

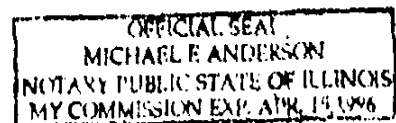
I, Michael Moore, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Gerald Scobie, at  
97 Cedarcrest Dr. who are the owners of record  
on Certificate No. ~~3591650~~ 1459077, that a release of  
document number 3591650 was presented for  
filing on 07-17-92  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Michael Moore declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Michael Moore  
Affiant

Subscribed and sworn to before  
me by the said Michael Moore  
this 17th day of July,  
19 92



Michael E. Anderson  
Notary Public

0252 10-87

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