ALL GOOD HORTGAGE 11-113246-3 リンダリング O PORTUALE CORPORATION, an Illinois Know all men by the Corporation, the party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto OLYMPIC FEDERAL ITS SUCCESSORS AND/OR ITS ASSIGNS Party of the second part, a certain INDENTURE OF , 1988 Signed By: MORTGAGE Dated the 8th Day of March

ROSE-MARIE H. WESTLAND, divorced not since remarried

Conveying to OLYMPIC FEDERAL ITS SUCCESSORS AND/OR LTS ASSIGNS on mortgages, the following described premises, to-wit:

Lot 7 in Charles See's Resubdivision of Lots 47 to 92 inclusive in the South 1/2 of Block 4 in John F. Eberhart's Subdivision of the Northeast 1/4 of Section 23, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

> 423.00 DEPT-01 RECORDINGS T#7779 TRAN 9019 07/21/92 14:09:00 #1734 # *-- 92-534147 COOK COUNTY RECORDER

PERMANENT TAX 1/4 PROPERTY ADDRESS: 19-23-204-011 3521 West 63rd Place, Chicago, Illinois 60629

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is filed in the Office of the Recorder of Deeds County of Cook , State of Illinois as Document 88101853 Number

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and it cated by its ASSISTANT VICE PRESIDENT and its Corporate Seal to be hereto affixed inia lat Day of September, 19 88

OLYMPIC MORTGAGE CORPORATION

KELLAHER, Assisant Vice President

STATE OF ILLINOIS

OLYMPIC FEDERAL

Franklin Park, IL 60131

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the Sesta aforemaid DO HEREBY CERTIFY that the persons whose numes are subscribed to the foregoing inatrument are personally known to me to be the duly authorized Officer of OLYMPIC MORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereo pursuant to authority given by the Board of Directors of said Corporation as their Free and Voluntary Act, and as the Free and Voluntary Act and Deed of said Corporation for the uses and purposes therein set forth.

GIVEN Under my hand and Notorial Scal this let Day of September , 19 88

THIS INSTRUMENT WAS PREPARED BY:

2901 North Mannheim Rose

MATE TO: #1 x Nov. 10, 10 to 10 10; UNIVERSAL AMBIEAN MIRIGAGE

ATTURT THE LEFT SYKES

THE WAR. I I AV NIE . SUITE ALS 3537 MIAMIN II.

TOWNS OF THE PARTY TO SEBLEY VALOON MEAN OF CONTRACT OF HURBIS My estatus ion expires 8/22/81

UNOFFICIAL COPY

Property of Cook County Clerk's Office 1.12533 F. 1