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FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto OLE OTZEN AND HANNE L OTZEN HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 16 day of MAY, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90318764

described as follows, to-wit:

UNIT NUMBER 509 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOT 1 IN INDIAN HEAD PARK CONDOMINIUMS UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIA, IN COOK COUNTY ILLINOIS ACCORDING TO A PLAT THEREOF RECORDED ON APRIL 2 1974 AS DOCUMENT NUMBER 22672940. THIS PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY L ACACIA INC AN ILLINOIS CORPORATION RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 22779634, TOGETHER WITH AN UNDIVIDED 1.0979% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED) AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY

111 ACACIA DRIVE APT 509 PIN 18-20-100-020

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situated in the city of INDIAN HEAD PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this January 8, 1992.

Household Bank fsb, A Federal Savings Bank

ATTEST:

[Signature of P.H. Jones]

P.H. JONES Assistant Vice Secretary

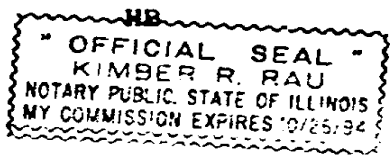
[Signature of Bonnie L O'Connor] BONNIE L O'CONNOR Assistant Vice President

STATE OF ILLINOIS COUNTY OF DUPAGE

I, KIMBER R RAU, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE L O'CONNOR personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and P.H. JONES personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this January 8, 1992.

[Signature of Kimber R Rau] Notary Public



This document was prepared by JOHNNA NERA

HOUSEHOLD FINANCE 505 N. GALE DRIVE P.O. BOX 8035 ELMHURST, IL 60126

41-483-20 No abstract 4930675

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mail to: **UNOFFICIAL COPY**

**BOX 333**

James Mc Namara  
1163 E. 31st St  
La Grange Park, IL  
60525

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