

UNOFFICIAL COPY 92535588

RELEASE DEED
(ILLINOIS)

1992 JUL 27 AM 9:59

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF ARLINGTON AND STATE OF VIRGINIA FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF I HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO OLE OTZEN AND HANNE L OTZEN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 8TH DAY OF APRIL 1975. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 23 459 210, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT: PROPERTY DESCRIPTION ATTACHED HERETO TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 27TH DAY OF DECEMBER, 1991.

FEDERAL HOME LOAN MORTGAGE CORPORATION

Karen M. Prante
Karen M. Prante, Assistant Treasurer

STATE OF VIRGINIA
COUNTY OF ARLINGTON

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT I PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 27TH DAY OF DECEMBER, 1991 JAN 8 1992

NOTARY PUBLIC
Commission Expires January 31, 1994

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 OTZEN 8767329 12/4/91

BOX 333

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73 41-483
W No abstract

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Mail to:
James McMillan
1103 9. 31st St.
Lathrop Park, IL 60525

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Property of Cook County Clerk's Office

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All the units thereof as defined and set forth in said Declaration and Plat of Survey).

Mortgagee also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

which has the address of, Apt. 509, 211 Jones Drive, Indian Head Park, Illinois

211 Jones, 60525 (Herein "Property Address");
[State and Zip Code]

911 N 716 70-100-020-1068

CLERK'S OFFICE