

DISCHARGE OR RELEASE
OF MECHANIC LIEN

Printed. Content subject to change without notice. Neither the publisher nor the author of this form
warrants any accuracy with respect to events which may vary with circumstances of facts for a particular purpose.

92535613

12-11-91-21

STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating
to mechanics' liens, and for valuable consideration, receipt whereof
is hereby acknowledged, the undersigned,

KEYSTONE MECHANICAL INDUSTRIES, INC.

doe. hereby acknowledge satisfaction or release of the claim for lien
against **Raymond Chou and R. H. Chou, Inc.**

Above Space for Recorder's Use Only

for three thousand and no/100** (\$3,000.00)
Dollars, on the following described property, to-wit:

See Exh. A attached for legal description

1992 JUN 22 11 00 AM 92535613

Spoo
g

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,
Illinois, as mechanics' lien document No. 92223605

Permanent Real Estate Index Number(s): A part of 05-17-114-010 as indicated on Exh. A
Address(es) of property: 1095-1101 Merrill St. and 976-926 Green Bay Rd, Winnetka, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30 day of May, 1992

KEYSTONE MECHANICAL INDUSTRIES, INC.
(NAME OF SOLE OWNERSHIP, PARTNERSHIP OR CORPORATION)

ATTEST:
Flora Rowlandowski
Secretary

By [Signature]
Yale Smith, Exec. V.P.

By _____

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHOULD BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR
LIEN WAS FILED.**

92535613
BOX 333
X08

This instrument was prepared by R.W. Larkin, 105 W. Madison, Chgo, IL 60602
(NAME AND ADDRESS)

UNOFFICIAL COPY

11/10/2018

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

9 2 3 3 3 6 1 3

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____

NOTARY PUBLIC

STATE OF ILLINOIS

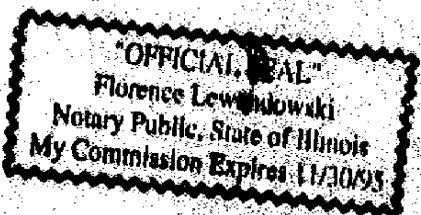
SS.

COUNTY OF Cook

I, Florence Lewandowski, a notary public in and for the county in the state aforesaid, do hereby certify that Y. A. Smith, Vice president of creditor, an Illinois corporation, and Florence Lewandowski, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and Florence Lewandowski secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, guardian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of July, 1992

Florence Lewandowski
NOTARY PUBLIC



92535613

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.3000 FAX: 312.603.3001
WWW.COOKCOUNTYCLERK.COM

EXHIBIT A

Legal Description

UNITS A1, A2, B1, C2, D1, D2, E1, E2, F1, F2, G2, K1, K2, L1, L2, M1 AND M2 IN WINDYKA MAJOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE
105 NORTH WEST 1/4 OF FRACTIONAL SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 2 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #100787 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NOS.

05-17-114-011-000

- A1 - 05-17-114-011-1001
- A2 - 05-17-114-011-1002
- B1 - 05-17-114-011-1003
- C2 - 05-17-114-011-1006
- D1 - 05-17-114-011-1007
- D2 - 05-17-114-011-1008
- E1 - 05-17-114-011-1009
- E2 - 05-17-114-011-1010
- F1 - 05-17-114-011-1011
- F2 - 05-17-114-011-1012
- G2 - 05-17-114-011-1016
- K1 - 05-17-114-011-1020
- K2 - 05-17-114-011-1020
- L1 - 05-17-114-011-1023
- L2 - 05-17-114-011-1024
- M1 - 05-17-114-011-1025
- M2 - 05-17-114-011-1026

COMMONLY KNOWN AS:

UNITS A1, A2, B1, C2, D1, D2, E1, E2, F1, F2, G2, K1, K2, L1, L2, M1 AND M2

105 MERRILL STREET, MERRILL STREET AND GREEN DAY ROAD WINDYKA, ILLINOIS

Property of Cook County Clerk's Office

92535613

UNOFFICIAL COPY

Property of Cook County Clerk's Office

01/01/2016