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CAUTION: Certain a lender before using for getting larger than bank. Monitor and publisher for the best of interests. (Name any warranty with respect to the validity of the mortgage or deed of trust for a mortgage or deed.)

92535898

JJ

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CC 275976 TTI

KNOW ALL MEN BY THESE PRESENTS, That Travelers Mortgage Services, Inc. n/k/a GE Capital Mortgage Services, Inc. 2339 Route 70 W. Cherry Hill, NJ 08034

of the County of Cook and State of New Jersey, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Brian Kemper (NAME AND ADDRESS) 2 E. Shabonee Mt. Prospect, Illinois 60056

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 18th day of September, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, Document No. 90458973 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

1992 JUL 22 PM 4:03 92535898

LOT 13 IN BLOCK 2 IN PROSPECT PARK SUBDIVISION NO. 1 OF THE WEST 1/4 OF THE NORTH 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): #08-12-303-012  
Address(es) of premises: 2 E. Shabonee Mt. Prospect, Illinois 60056

Witness MY hand \_\_\_\_\_ and seal \_\_\_\_\_, this 30th day of June, 1992

Travelers Mortgage Services, Inc. n/k/a  
GE Capital Mortgage Services, Inc.

David L. Little, Vice-President (SEAL)

George Delengowski, Asst. Secretary (SEAL)

GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST  
CHERRY HILL, NJ 08034

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

BOX 15

92535898

# UNOFFICIAL COPY

STATE OF New Jersey

SS.

COUNTY OF Camden

I, Tammy Brown, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David L. Little personally known to me to be the Vice- President of GE Capital Mortgage Services, Inc., a New Jersey corporation, and Georgia Deleogowski, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice- President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of June 1992.

Tammy Brown  
NOTARY PUBLIC  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES NOVEMBER 11, 1993  
Commission Expires \_\_\_\_\_

9-525598

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: BOX 15  
BRIAN KEMPER  
2E. SHABONEE  
MT. PROSPECT, IL  
60056