

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T#1111 TRAM 2382 07/21/92 14:56:00  
#3239 \$ \*--92-535118  
COOK COUNTY RECORDER

Always Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

FIRST COLONIAL BANK OF LAKE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN R. CLARK AND ROSE M. CLARK, HIS WIFE, IN

JOINT TENANCY, 8735 BELDEN AVENUE, RIVER GROVE, ILLINOIS 60171

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 12TH day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 9222787, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 12 IN BLOCK 3 IN L.M. JACOBSONS RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 AND THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN # 12-35-104-014

COMMONLY KNOWN AS: 8735 BELDEN AVENUE, RIVER GROVE, ILLINOIS 60171

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its VICE PRESIDENT

~~DEUTER~~, and its corporate seal to be hereto affixed, this 22ND day of JUNE, 1992.

FIRST COLONIAL BANK OF LAKE COUNTY

By [Signature]  
Attest: [Signature]  
VICE PRESIDENT

2350

This instrument was prepared by ANNE DEUSTER, 850 N. MCLLAUKKE AVENUE, VERNON HILLS, IL 60061  
(NAME AND ADDRESS)

92535118

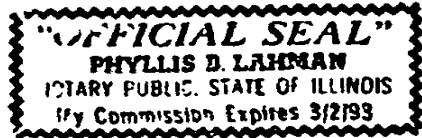
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF Cook ) SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD R. WERDELL personally known to me to be the President of the FIRST COLONIAL BANK OF LAKE COUNTY, a corporation, and NANCY J. HADTOP, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22ND day of JUNE 1992.

Phyllis D. Lehman  
NOTARY PUBLIC



02505113

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Dennis Terri  
101 W. Main St.

Bonsenville IL 60106-2133