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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	DEPT-01 RECORDING	\$23.50
•	T#1111 TRAM 2382 07/21/92	14:56:00
•	#3239 # *92-535	118
	CORP. CHOMP I RECORDER	

Allens Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
FIRE COLONIAL BANK OF LAKE COUNTY
The state of the s
a corporation of the State ofIII.INGIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the collins whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto ODD R. CLARK AND ROSE M. CLARK. HIS WIFE. IN PARE AND ALCRESS)
JOINT TENANCY, 8735 BELDEN AVENJE, RIVER GROVE, ILLINOIS 60171
heirs, legal representatives and assigns, all the right, little, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 12TH day of MARCH
19_92, and recorded in the Recorder's Office of County, in the State of Illinois, in book
of records, on page, as document No, to the premises therein described,
situated in the County of COOK State of Illinois, as follows, to wit:
LOT 12 IN BLOCK 3 IN L.M. JACOBSONS RIVER ROLD SUBDIVISION OF THE MORTH 990 FEET OF THE WEST 1/2 AND THE NORTH 165 TEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 12-35-104-014
COMMONLY KNOWN AS: 8735 BELDEN AVENUE, RIVER GROVE, ILLINGIS (3171
ogether with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said PIRST COLONIAL BANK OF LAKE COUNTY
as caused these presents to be signed by its President, and attested by its VICE PRESIDENT
MANUALY, and its corporate scal to be hereto affixed, this 22ND day of

2350

By Allesi: Lang Vice President

This instrument was prepared by ANNE DEUSTER, 850 N. MILHAUKEE AVENUE, VERMON HILLS, IL 60061

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## **UNOFFICIAL COPY**

LAKE COUNTY known to me to be the same persons whose nai and severally acknowle signed and deliver d the	TICE PRESIDENT SCENE mes are subscribed to the edged that as such a said instrument and cover by the Board of a columnary act of said control	President rporation, and the foregoing is aused the corp	of the	personally known to me to be cared before me this day in particle.  I PRESIDENT TRANSPORT.  Id corporation to be affixed the poration, as their free and volume
in and for said County, in personally known to me  LAXE COUNTY  known to me to be the same persons whose naid and severally acknowled signed and deliver of the pursuant to authority given, and as the free and verse.	in the State aforesaid, I to be the	President rporation, and the foregoing is aused the corp preserved to corp preserved	of the	REST COLONIAL BANK OF  J. HAUTOP personally known to me to be beared before one this day in particle description to be affixed the poration, as their free and voluments therein set forth.
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pursuant to authority gi	ven by the Board of	DIRECTORS	of said con	poration, as their free and volu
act, and as the free and v	volun ary act of said co	rporation, for t	he uses and pur	poses therein set forth.
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ADDRESS OF PROPERTY:

Bensemrille Ol 60106-2133

MAIL TO: