RECORD ING TRAN

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#### WARRANTY DEED

THE GRANTORS, JOAN MOHLER, MARRIED TO MAX E. MOHLER, of the City of CHICAGO, County of COOK, State of Illinois, for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to:

#### JOHN D. PRARSON

the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED

hereby releasing and waiving all rights under and by virtue of the Homester Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common but in joint tenancy forever.

Subject to: covenants, conditions and restrictions of record, and general real estate taxes for the year 1991 and subsequent years.

Permanent Real Estate Index Number(s):17-04-216-064-1301 Address(es) of Real Ligitate: 1360 N. SANDBURG #612, CHICAGO, IL

30th day of \_ S2536742

JOAN MOHLER

State of Illinois, County of Cook st. I, the undersigned, a Notary Public in and for Cook County, Illinois, DO HEREBY CERTIFY that JOAN MOHLER, MARRIED TO MAX B. MOHLER.

personally known or proven to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of 1992. expires

Notary Public

This instrument prepared by:

Dean F. Carris, Attorney At Law 7345 N. Harlem, Niles 60648

Mail To: DANIEL J. SLATTERY CRAIS <u>+ + </u> MARTIN 55 W. MONROE, STE. 1200 CHICAGO 16 60607

"OFFICIAL SEAL" DEAN F. CARRIS, Notary Public Cook County, State of Itilnols My Commission Expires 7/23/84

Send Subsequent Tax Bills To: JOHN D. PEARSON
TOPOGRAPHERS TAFT. AVE.



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UNIT NO. 612C IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 1 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032908 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Probery of Cook County Clerk's SERVING