

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2322

92536768

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois. Talman Home or Talman Bank, Chicago, Illinois, Talman Bank, F.S.B.
THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE
Loan No. 02-104-1878-8

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRIDGEVIEW BANK AND TRUST COMPANY

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89233035 to the premises therein described to-wit:

LOT 13 IN THE 4TH ADDITION TO BOGAN MANOR, BEING A RESUBDIVISION OF LOTS 17 TO 23, BOTH INCLUSIVE AND PART OF LOT "A" TOGETHER WITH VACATED STREETS ALL IN 1ST ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

51304952C

Property Address: 7960 S. KOMENSKY CHICAGO IL 60652
Permanent Index Number: 19-34-215-061

DEPT-01 RECORDING \$23.50
T#5555 TRAN 9107 07/22/92 10:27:00
#3984 # * -92-536768
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of JUNE, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

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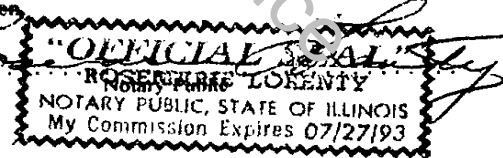
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT PREPARED BY:
JONAH REYES

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



Recorder's Box No. _____

Mail to: _____

_____ EDWARD MARKO

_____ 15000 S. CICERO

_____ CAK FREST, IL.

60452

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office