

**UNOFFICIAL COPY**

THE KISSELL COMPANY  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX  
ATTN: Payoff Department  
30 Warde Street  
Springfield, OH 45501

**92536917**

Loan # 340145-2

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 9068 07/22/92 09:46:00  
#1840 # ~~92-536917~~  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DOROTHY  
MATLOCK, A SPINSTER, ~~Trustee~~, to KASSLER AND CO.

the 26TH day of  
JULY, 19 72, calling for \$ 13,350.00

and subsequently assigned to BINGHAMTON SAVINGS BANK

and duly recorded in the Record of Mortgages of  
COOK County, State of ILLINOIS, in Record No. 21 998 282

Page        has been fully paid and satisfied and the same is  
hereby released. **PARCEL# 20-35-402-051-0000**  
SEE REVERSE SIDE FOR COMPLETE LEGAL DESCRIPTION...

IN WITNESS THEREFORE, THE BINGHAMTON SAVINGS BANK  
has caused its officers to execute this Release and its corporate  
seal to be affixed hereto, this 4TH day of JUNE, 19 92

WITNESS:

BINGHAMTON SAVINGS BANK

KP Donohue  
KP DONOHUE, MORTGAGE SERVICING  
EA FIACCO  
EA FIACCO, MORTGAGE SERVICING

BY: Allen E. Fuller  
ALLEN E. FULLER, ASST. VICE PRESIDENT MORTGAGE  
SERV. E  
ATTEST: Robert L. Anderson, Jr.  
ROBERT L. ANDERSON, JR., ASST. MORTGAGE  
SERVICING OFFICER

State of NEW YORK )  
County of BROOME ) SS:

**92536917**

Before me, the undersigned, this day personally appeared \_\_\_\_\_  
ALLEN E. FULLER represented by ASSISTANT VICE PRESIDENT MORTGAGE  
SERVICING and ROBERT L. ANDERSON, JR.  
ASST. MORTGAGE SERVICING OFFICER, who as such officers for and on  
behalf of BINGHAMTON SAVINGS BANK acknowledged  
the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 4TH day,  
of JUNE, 19 92,

My Commission Expires:

Mary Anne Neylan  
Notary Public

(SEAL)

This document prepared by KP Donohue

REV 10-91

Illinois Iowa Wyoming Idaho

MARY ANNE NEYLAN  
Notary Public, State of New York  
Residing in Broome County  
My commission expires April 30, 1994

PO 10.19X

23 k

# UNOFFICIAL COPY

THE NORTH 15 FEET OF LOT 45 AND ALL OF LOT 46 IN BLOCK 2 IN STONY ISLAND BOULEVARD ADDITION BEING A SUBDIVISION OF THE NORTH ONE HALF OF THE NORTH ONE HALF OF THE EAST ONE HALF OF THE SOUTHEAST ONE QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92536917

Property of Cook County Clerk's Office