UNCEFSCHALCTEDPY 92536106

And Release of Mortgage

CE1	CDCIIA	NCE I	MEDAINIA	N FEDERAL	CREDIT	UNION
251	restia	PLAFFE	IR GANTE	NA LEMENWY	CREDII	A141-14

Loan No. 3365-62

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby seknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto B. Adrian Kesala and Lariana Kesala, his wife

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of the Count right, title,		ock n or demand		nd State of may have acqu	Illinois aimed in, through	or by a certain		il the I the
22nd	day of	October			, A.D. 19 83 . an	d recorded in the	Hecorder's Offi	00.0 f
	Cook		County, in the S	itate of	Illinois		, in !	book
	of records c	on baska	, na (document No.	26843215	, and	a estala Audgio	m os t
of Rents date	id the	day of		والمتعادل المارات		, and recor	ded in the Re or	der's
Office of	•		Cour	nty, in the State	of			, b n
			e page to provide \$1,000 \$500 or	. na document !	io. Io.		the premises the	arein
	follows, to-wit							
East 1/ Ancordi Cook Co Propert	4 of Secting to the unty, Illi	ion 34, Tow Plat there incia. : 2000 W. E	mship 41 No of pacordso sevon Ave, 3	orth, Range J Pebruary	12 East of to 13, 1925 as Do 13, 1925 as Do 1111nois 6000 DEP	ne Third Pri ocument No. 50 7-01 RECORDIA	ncipal Meri 8774016 in	dian 477 50
Permane	nt Tax No:	: 09-34-414	-013	C	44	666 TRAN 454 650 # # COOK COUNTY F	アンーちょん	9:08:00 10:4
sit sated in the State of appertaining.	city Illin	of nois	Park Rid ,		County of the appurtenances	Cook and privileges th	oreunta belongin	and VE OF
in testimo	NY WHEREO	F, the said cor	poration has ca	used its corporat	to be herete			
nigned to then	e presents by i	its	}h	resident, and att	sated by its	Assista	nt Secretary,	this
10th	day of	July		A.D.,	19 92 .	0	e one or	
ATTEST:	<u>.</u>	, £ 2			A Zan	()	25361C6) ,
£1	Solon	AS	That	Hy	NUM	an un	cyles	
STATE OF		n Watral - / (LLINOIS	YHIPRES.	·		n Mycyl	a readom	
County of	* 1	соок	m. ∫ 1,		Pheresa Dachni	Walthe under	a, a Notary Pu	blio
and for said	ः County, in धी	ie State aloresa	ia, do hereby	CERTIFY TH	4 1	Roman Mycyk		
pareconally kno	oven to me to l	be the		dent al				
a corporation, Secretary of a instrument, ap- mid instrument possessent to a	and wid corporation opeared before nt an auch of athority, give	SELFREDANC Hohden on, and person one this day i licens of said n by the Boan	Watral dly known to m a person and se corporation and d of Directors o	person to to be the same virially acknowled the con-	REDIT UNION ally known to me to be persons whose in edged that as such a riorate seal of said ion as their free an most forth.	umes are subscrib Elicors, they sign I corporation to	od and delivered be allixed then	the cto,
GIVEN under	my hand and	Notarial Seal th	is 10th	day of	July	001	A.D. 19 92	
egis instru	MENT WAS I	PREPARED 3) sa Dachnius	: kyj, Closing	Officer	neruse d	atory Public	rays	
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Chicago, IL 60622

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BOOK RIDGE 16.