

UNOFFICIAL COPY

NOTARY PUBLIC  
CENTRAL REAL ESTATE

THIS INSTRUMENT WAS PREPARED BY:  
DARBI KARI  
THE FIRST MORTGAGE CORPORATION  
1981 GOVERNORS HIGHWAY  
PLASBOR, ILLINOIS 60427

92-13680

Given under my hand and notarial seal this 28th day of APRIL, A.D. 1992

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the person whose name is subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

92536312

92410696

STATE OF ILLINOIS }  
COUNTY OF COOK }  
JIM STONE  
Assistant Secretary  
DEPT-01 RECORDING  
19144 TRAN 3275 07/22/92 11105011  
13857 +  
COOK COUNTY RECORDER

ATTEST:  
(SEAL)  
BY: GINDY STONE, Vice President

\*\*AND RE-RECORDED AS DOCUMENT NO. 92536312

day of APRIL, A.D. 1992  
Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 28th day of APRIL, A.D. 1992

92-1494

AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 28th day of APRIL, A.D. 1992

Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book 12134-3343, Page 8883, and the money, due or to grow due thereon, with the interest, TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage.

DEPT-01 RECORDING  
19144 TRAN 3275 07/22/92 11105011  
13857 +  
COOK COUNTY RECORDER

TAX I.D. #19-29-404-024  
PROPERTY ADDRESS: 206 S. BERNARD AVENUE  
BURBANK, ILLINOIS 60429

LOT 4 IN BLOCK 18 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

DOLLARS (\$) 102,346.00  
ONE HUNDRED TWO THOUSAND THREE HUNDRED FORTY SIX AND NO/100

to it, securing the payment of one promissory note therein described for the sum of

MICHAEL GIERA AND DARLENE J. GIERA, HIS WIFE  
Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of APRIL, 1992 made by:

COMMERCIAL FEDERAL MORTGAGE CORPORATION  
transfer and set over unto:

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Bloomington, State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain,

ASSIGNMENT OF REAL ESTATE MORTGAGE

ASSIGNMENT OF MORTGAGE BEING RE-RECORDED BECAUSE MORTGAGE WAS RE-RECORDED

America Title #92-1494

423.00

963021208

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Property of Cook County Clerk's Office

00110650

92536312

R DEPT-01 RECORDING \$23.00  
19444 TRAN 3252 07/22/91 09:59:00  
#3857 \* -91-536312  
COOK COUNTY RECORDER