

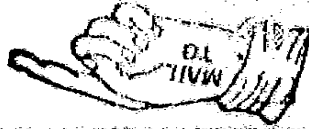
UNOFFICIAL COPY

S. FRANKE
4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162

AND WHEN RECORDED MAIL TO

ALLIANCE MORTGAGE CORP.

4413 WEST ROOSEVELT
HILLSIDE
ILLINOIS 60162



92536335

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, IT'S SUCCESSORS AND/OR ASSIGNS
P.O. BOX 8298, BLOOMFIELD HILLS, MICHIGAN 48302-8358
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 1992
executed by
JESSE SANDOVAL AND SUZETTE SANDOVAL, HUSBAND AND WIFE

to ALLIANCE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162

92536334

and recorded in Book/Volume No.
COOK

page(s) County Records, State of ILLINOIS

as Document No.

described hereinafter as follows:

LOTS 25, 26 AND SOUTH 4 FEET OF LOT 27, TAKEN AS A TRACT (EXCEPT THE
WEST 109.33 FEET THEREOF) IN BLOCK 3 IN CRANE'S SUBDIVISION OF
THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28,
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$22.50
T94444 TRAN 3294 07/22/92 14446100
83915 * 92-536335
COOK COUNTY RECORDER

92536335

17-28-318-016 (LOT 27)
17-28-318-017 (LOT 26)
17-28-318-018 (LOT 25)

92536348

Commonly known as:
746 WEST 30TH STREET, CHICAGO, ILLINOIS 60616

92536348

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

ALLIANCE MORTGAGE CORP.

On July 10, 1992 before me, the
(Date of Execution)

BY: John Chiopelas
Vice President

92536335

undersigned, a Notary Public in and for said County and State,
personally appeared John Chiopelas
known to me to be the President
and Anthony Renolascino
known to me to be Vice President

BY: Anthony Renolascino
Vice President

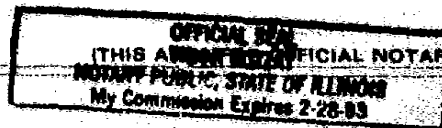
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public

My Commission Expires 2/28/93

County,
Cook



DPS 171

Handwritten initials and number 53.

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Property of Cook County Clerk's Office

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OFFICE OF THE CLERK
JUDICIAL BRANCH
COURT HOUSE
601 N. LAKE ST.
CHICAGO, IL 60610