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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Citibank NA as trustee for Chase Mortgage Finance, Co. Series 19 91- B of the County of New York and State of New York for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William Paul and Victoria A. Sickles, 2501 N. Wayne, Unit 20C, Chicago, Illinois 60614 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 31 day of October, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 89552787, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

See Attached

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 8407 07/22/92 10:36:00  
#1952 \$ 92-537578  
COOK COUNTY RECORDER  
DEPT-01 RECORDING \$23.50  
T#2222 TRAN 8411 07/22/92 13:09:00  
#2019 \$ 92-537578  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE RECORDED ON August 20, 1991 AS INSTRUMENT 91-424570 IN Cook COUNTY, STATE OF ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-315-016-0000  
14-29-315-017-0000  
14-29-315-092-0000

Address(es) of premises: 2501 N. Wayne, Unit 20C, Chicago, IL 60614

Witness our hand and seal, this 20th day of MARCH 1992.  
Citibank NA as trustee for Chase Mortgage Finance Co. Series 19 91- B  
ROBERT C. SPIERS III ASSISTANT VICE PRESIDENT  
BETTY TAN TRUST OFFICER

STATE OF New York  
COUNTY OF New York

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT C. SPIERS III and BETTY TAN, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such CORPORATE OFFICERS signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of MARCH, 1992.

Notary Public  
My commission expires:

PETER M. PAULY  
Notary Public, State of New York  
No. A1 295297  
Qualified in Queens County  
Certificate Filed in New York County  
Commission Expires January 27, 1994

This instrument was prepared by

SHELLY SULLIVAN  
1900 Corporate Blvd., Ste. 110  
Boca Raton, FL 33431

2350

57288175

92537578

64130226

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RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAINTO:

CHASE MANHATTAN FINANCIAL SERVICES, INC.  
1800 Corporate Blvd., Ste. 110  
Boon Rapids, FL 32431

Property of Cook County Clerk's Office

TRUST OFFICE  
ROBERT C. SPIERS III

890333757578

ROBERT C. SPIERS III

COMMUNITY DEVELOPMENT  
COUNCIL OF COOK COUNTY  
100 N. LAKE ST. SUITE 200  
CHICAGO, IL 60601  
TEL: (773) 321-1100  
FAX: (773) 321-1101

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9 2 5 3 7 5 7 3

PARCEL 1:

UNIT NUMBER 20 IN PIANO FACTORY TOWNHOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21, 22, 23, 24 AND 25 IN THE SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERK'S SUBDIVISION OB 43 IN SHEFFIELD'S ADDITION TO CHICAGO, LYING WEST OF THE FORMER RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD AND EAST OF WARD STREET, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89253514 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT 88113935.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-20 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECEMBER AFORESAID RECORDED AS DOCUMENT 89253514

92527578

*Handwritten signature*  
92527578

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