RELEASE OF MORTGAGE BY COR FRATION C AL 2 C 3 PLOYN NO. 4 011774045

Know all Men by these Presents, that the st. Paul Federal Bank for Savings, 92537644

| | | | A CONTRACTOR OF THE PROPERTY O |
|---|---|---------------------------------------|--|
| a corporation existing unde | er the laws of the UNITED STATE | S OF AMERICA and | the holder of a mortgage |
| interest in the following des | scribed premises, situated in the C | cook | 5812 W. Patterson |
| and State of Illinois, to wit: | icisbed promisos, sindatod in me C | OWITY OF MANAGEMENT | Chicago, IL 60634 |
| ADDITION TO WES OF THE NORTH EA RANGE 13 EAST O | FEET OF LOT 121 IN KOESTER ST IRVING PARK, A SUBDIVISION AST 1/4 OF SECTION 20, TOWNS OF THE THIRD PRINCIPAL MERIC | ON OF THE SOUTH 1/3 SHIP 40 NORTH, | 2 |
| COUNTY, ILLINOI P.I.N. 13-20-22 | | INTERCOUNTY | TITLE CO. OF ILLINGIS LEST MADISON LINGIS 60602 |
| \wedge | · | еність | BOX 97 |
| for and in consideration of o | ne dollar, and for other good and | valuable consideration | , the receipt whereof is |
| ()_ | nereby Remise, Convey, Release ar | 1 j | // |
| Michael J. Miles | and Marianna O. Miles, his | wife | |
| | and State of Illinois, all the righ | | |
| 9th day ofJ | <u>ulv</u> , A.D. 19.87, an | d recorded or registe | rad in the office of the |
| Recorder of Deeds or Regis | strar of Titles of Cook ge is Document No | County in the Stat | e Ostilinois, in Volume |
| Bents bearing date the | day of | , A.D. 19, and r | ecorded or registered in |
| the office of the Recorder of D | eeds or Registral of Titles of | County | in the State of Illinois, in |
| Volume of Record | ls, on page as Docume | nt No. | |
| IN TESTIMONY WHEREOF, | ST. PAUL FEDERAL BANK FOR seal to be affixed, and 'nes a prese | | |
| | and attested to by its Assistant S | ecretary, | |
| | this 26th day cf | June | 1992 |
| | ST. PAUL FEDERAL BANK I CH | SAVINGS / | |
| | Ву: 1 | | SSISION Vice President |
| | 1 Bank | X () | Helen N. Novicki |
| | A (est: | | Assistant Secretary James E. Hunt |
| STATE OF ILLINOIS | | 7 2. | |
| COUNTY OF COOK and | 3. rse | T | |
| i, the undersigned, a trotary r | duste in and for said County in the | | |
| | e subscribed to the foregoing instr | | |

I, the undersigned, a Notary Public in and for said County in the State aforesaid, Did HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 26th day of June A.D. 19 92

This instrument was prepared by P. Soteros

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Charlene Tabalia Notary Public

"OFFICIAL SEAL"
CHARLENE LA PALIO
NOTARY PUBLIC, STATE OFILINOIS
My Commission Expires 03/10/94

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Michael J. Miles Marianna O. Miles

5812 W. Patterson

PREVIOUS

Release of Mortgage BY CORPORATION

6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635 THIS INSTRUMENT WAS PREPARED BY

\$23.00

Openin of Cook County Clerk's Office 742222 TRAN 8416 07/22/92 13:34:00 42093 \$ \$ 92 537644 COUK COUNTY RECORDER

McCarthy 6/11/92