## UNOFFICIAL2GOPY 6 92537667

ILLINGIS RELEASE DEED

Loan No.: 968321-0

PIF: 5-18-92

Prepared by: Household Mortgage Services 100 Mittel Drive .Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: MICHAEL B. WHALEN AND JO ANN R. WHALEN, HUSBAND AND WIFE

Name of Mcrigagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC.# 87004985, MTG. DATE: 1-5-87

Address of Property: 9007 Parkside

Oak Lawn IL 60453

Tax ID No.:

24-05-232-003-0000

DEPT-01 RECORDING

INTERCOUNTY TITLE CO. OF ILINOIS O WEST MADISON CAGO, ILLINDIS 60002

BOX 97

T\$2222 TRAN 8417 07/22/92 13:42:00 \$2116 \$ \*-92-537667

COUK COUNTY RECORDER

Legal Description of Property: PIFASE SEE ATTACHED EXHIBIT "A"

A PART HEREOF

Dated: June 17, 1992

HOUŞEHOLD BANK, F

PATRICIA K. GRUENLO

Assistant Vice President

State of Illinois) County of DuPage )

On June 17, 1992 before me, the undersigned, a Notiry Public in and for said State, personally appeared Patricia K. Gruenleh personall me or proved to me on the basis of satisfactory evidence to be sho Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuand to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this June 17, 1992.

Notary Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski

■ Notary Public, State of Illinois

■ My Commission Expires 9/18/93

When recorded, please return to: Joann R Whalen 7912 S. Austin Burbank

IL 60459

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## UNOFFICIAL<sub>2</sub>CQPY 6 7

968321-0 Loan No. t

PIF:

ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 56 IN CENTRAL AVENUE AND 91ST STREET SUBDIVISION BEING A SUBDIVISION OF THE SO.

OF THE A.

OR COOK COUNTY CLOSER'S OFFICE EAST 1/4 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

## **UNOFFICIAL COPY**

Property of Coop County Clerks Office