

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T#2222 TRAN 8418 07/22/92 13:49:00
#2146 # *-92-537696
COOK COUNTY RECORDER

8218128 N

KNOW ALL MEN BY THESE PRESENTS, That the North Bank, 505 N. Lake Shore Drive, Chicago, Illinois, 60611, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

Steven J. Moravec and Chandra A. Greer whose address is 2348 N. Cleveland, Chicago, Illinois,

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing the date of the 14th of April 1987 and recorded May 1, 1987 in the recorder's Office of Cook County, in the State of Illinois as document number 87-233554 and 87-233555 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 2348-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE VICTORIAN LANDMARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27352122, IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges inhereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 22nd day of June 1992.

PRIN: 14-33-104-087-1001
ADDRESS: 2348 N. Cleveland, Chicago, Illinois

92537696

NORTH BANK

BY: *[Signature]*
George R. Kratt, Vice President

ATTEST:

BY: *[Signature]*
Charles A. Bonniwell, Secretary

This instrument was prepared by George Kratt, 505 N. Lake Shore Drive, Chicago, Illinois. (rel-mtgc)

[Handwritten mark]

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Richard Hudec, a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that George R. Kratt personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of June 1992.

Richard Hudec

Notary Public

OFFICIAL SEAL
RICHARD HUDEC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. OCT. 15, 1994

MAILED
BOX 97

92537696



Property of Cook County Clerk's Office