To borrow money or sell, convey, mortgage, acreant or otherwise deal with any or all real or personal property, or that in which I (we) may have an interest upon such terms as said attorney may deem expedient, including, but not limited to property located in the County, Illinois described as: 10 | SUM MII 17813 PARK RIDGO, CLUNDIS

to make, execute, acknowledge and deliver under small or otherwise, any contract, note, mortgage, deed, assignment, application for credit, closing statement, disburstment of funds authorization, listing, subordination, consent, waiver, accuments or forms required by federal, state or local law, regulation or ordinatio, or other instruments which said attorney may deem necessary;

To make, are, sign, endorse, accept or otherwise place my (our) name upon any checks, notes or drafts;

And to receive and collect and to give acquittances for all sums of money at any time due me (us).

Elying AND GRANTING un only (our) said attorney full power and authority to do and perform all and every sit, deed matter and thing whatsoever in and about my (our) estate, property, and effective as fully and effectively to all intents and purposes an I (we) might of rivid do in my (our) own proper person if personally present, the above specific newerated powers being in aid and examplification of the full, complete, and personal power herein granted and not in limitation or definition thereof; and hereby ratifying all that my (our) said attorney shall lawfully do or cause to be done by virtue of these presents.

And I (we) hereby declare that may act or time, lawfully done hereunder by my (our) said attorney shall be binding on me (us) and my (our) heirs, legal and personal representatives, and assigns whether the cars shall have been done before or after my (our) death, revocation of this inversent, unless and until reliable intelligence or notice thereof shall have been received by my (our) said attorney.

This appointment being executed by me (us) shall cover my (un) jointly and severally mened property.

This power of attorney shall expire and terminate on THLY 16, 12, 52

AND MITRESS WHEREOF, I (we) have hereunto set my (our) hand and sea! (mis day of Jucy , A.D. 19

WITNESSES:

Lilia e Octo

floor mones

STATE OF # 11 1 No 10

county of County

of the foregoing instrument was uninovied god before to this 14 Oda of fully 1992 by Salve E. Salve Walnut

This instrument drafted by: Thomas J. Tate (P21275) Attorney at Law 200 Renalssance Center Suite 2612 Detroit, Michigan 46243

(Blank lines completed by, MICHAEL F. HEALY ) Please Type

Notary Jubic county, Illinois My Countsion Expires

"OFFICIAL SEAL"
DORIS E. PALMER
Notary Public, State of Illinois
My Commission Expires 3/16/94

20

없. gul 13 '92 9:44

PT-01 RECORDING
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RESIDENTIAL UNIT 213 AND COVERED PARKING UNIT G-8 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A PESUBDIVISION OF CERTAIN LOTS IN MAAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1984 AS DOCUMENT NUMBER 27 017 048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88 116 446, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26 902 934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON FOLLOWING DESCRIBED LAND: THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26 902 933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN :OUTHET'S SUBDI-VISION OF PART OF THE NORTH LAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, Clert's Office RANGE 12 EAST OF THE THIRD PRICCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-35-207-031-1013 09-35-207-031-1083

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