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PREPARED BY: Security Homestead FSA

92537039

602204

Space Above This Line for Recorder's Use

11-000077-8

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to U.B.S. Securities, INC., its successors and/or its assigns, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 5, 1997, in the amount of \$ 50,000.00, executed by Kathryn D. and Chester J. Pucci and recorded in Book/Volume No. _____, page(s) _____, as Document No. 3624069 County Records, State of Illinois, described hereinafter as follows:
 Torrens Act Number:
 Legal Description:

See Attached Exhibit "A".

- . DEPT-11 RECORD.T \$25.00
- . T#7777 TRAN 0944 07/22/92 14:28:00
- . #7375 # *-92-537099
- . COOK COUNTY RECORDER

Permanent Tax Number: 04-35-408-212 Volume 134

A 41678

Commonly known as: 731 Carriage Hill Drive
Glenview, Illinois 60025

92537099

TOGETHER with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Real Estate Mortgage.

STATE OF LOUISIANA
PARISH OF ORLEANS

RESOLUTION TRUST CORPORATION
AS CONSERVATOR FOR SECURITY
HOMESTEAD FEDERAL SAVINGS
ASSOCIATION, SUCCESSOR
TO THE ASSETS OF SECURITY
HOMESTEAD ASSOCIATION

On SEP 28 1990 before me, the undersigned, a Notary Public in and for the said Parish and State, personally appeared Miller P. Holmes to me personally known, who, being duly sworn by me, did say that he/she is the Managing Agent of the corporation named herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.
LOUISE A. FERRAND

Miller P. Holmes

 Miller P. Holmes
 Managing Agent

Notary Public *Louise A. Ferrand*
Orleans Parish, Louisiana

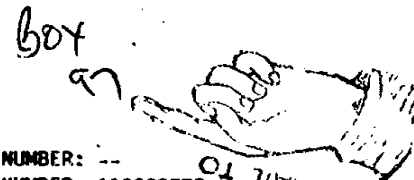
My commission expires: _____ At Death
Orleans Parish, Louisiana

POOL NUMBER: --

LOAN NUMBER: 110000778



J# = 216.S.02399



25-00

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Property of Cook County Clerk's Office

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(Book/Volume _____, page _____)
Document No. 0624069)
TORRENS ACT

Exhibit "A"

Legal Description:

PARCEL 1: THAT PART OF LOT 11 A IN IRVIN A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR1940148 AND RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS AS DOCUMENT NUMBER 17952402, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 11 A IN SAID IRVING A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION; THENCE ALONG THE WEST LINE OF SAID LOT 11 A NORTH LINE 17 DEGREES 05 MINUTES 33 SECONDS WEST A DISTANCE OF 31.23 FEET; THENCE NORTH 73 DEGREES 12 MINUTES 39 SECONDS EAST A DISTANCE OF 20.93 FEET TO THE POINT OF BEGINNING; THENCE NORTH 73 DEGREES 12 MINUTES 39 SECONDS EAST A DISTANCE OF 50.27 FEET; THENCE NORTH 16 DEGREES 47 SECONDS 21 SECONDS WEST A DISTANCE OF 25.00 FEET; THENCE SOUTH 73 DEGREES 12 MINUTES 39 SECONDS WEST A DISTANCE OF 50.27 FEET; THENCE SOUTH 16 DEGREES 47 MINUTES 21 SECONDS EAST A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

6-57

PARCEL 2: THAT PART OF LOT 11 A IN IRVIN A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR1940148 AND RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS AS DOCUMENT NUMBER 17952402, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 11 A IN SAID IRVING A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION; THENCE ALONG THE WEST LINE OF SAID LOT 11 A NORTH LINE 17 DEGREES 05 MINUTES 33 SECONDS WEST A DISTANCE OF 196.23 FEET; THENCE NORTH 73 DEGREES 12 MINUTES 39 SECONDS EAST A DISTANCE OF 2.53 FEET TO THE POINT OF BEGINNING; THENCE NORTH 73 DEGREES 12 MINUTES 39 SECONDS EAST A DISTANCE OF 10.72 FEET; THENCE NORTH 16 DEGREES 47 SECONDS 21 SECONDS WEST A DISTANCE OF 30.15 FEET; THENCE SOUTH 73 DEGREES 12 MINUTES 39 SECONDS WEST A DISTANCE OF 10.72 FEET; THENCE SOUTH 16 DEGREES 47 MINUTES 21 SECONDS EAST A DISTANCE OF 30.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2, FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3177702 AND RECORDED AS DOCUMENT NUMBER 25583332, IN COOK COUNTY, ILLINOIS. ~~THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT LR1940148 AND RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS AS DOCUMENT NUMBER 17952402, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 11 A IN SAID IRVING A. BLIETZ GLENVIEW DEVELOPMENT RESUBDIVISION; THENCE ALONG THE WEST LINE OF SAID LOT 11 A NORTH LINE 17 DEGREES 05 MINUTES 33 SECONDS WEST A DISTANCE OF 196.23 FEET; THENCE NORTH 73 DEGREES 12 MINUTES 39 SECONDS EAST A DISTANCE OF 2.53 FEET TO THE POINT OF BEGINNING; THENCE NORTH 73 DEGREES 12 MINUTES 39 SECONDS EAST A DISTANCE OF 10.72 FEET; THENCE NORTH 16 DEGREES 47 SECONDS 21 SECONDS WEST A DISTANCE OF 30.15 FEET; THENCE SOUTH 73 DEGREES 12 MINUTES 39 SECONDS WEST A DISTANCE OF 10.72 FEET; THENCE SOUTH 16 DEGREES 47 MINUTES 21 SECONDS EAST A DISTANCE OF 30.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.~~

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2, FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3177702 AND RECORDED AS DOCUMENT NUMBER 25583332, IN COOK COUNTY, ILLINOIS.

92537699


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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, S. K. OLSON, as agent for the ASSIGNEE,
(Assignor, Assignee)
of the mortgage registered as document number 3624069, being
first duly sworn upon oath, states:

1. That notification was given to KATHRYN D. AND CHESTER J. PUCCI, at
731 CARRIAGE HL, GLENVIEW IL. who are the owners of record on
Certificate No. 1504065, and mortgagors on document
no. 3624069, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, S. K. OLSON, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

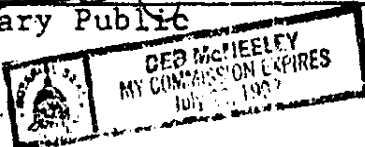


Affiant
S. K. OLSON, SECOND VICE PRES. & SEC.,
LOAN ADMIN.

Subscribed and sworn to before
me by the said S. K. OLSON
this 9TH day of JULY,
19 92.



Notary Public



92537099