

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS That the undersigned, owners of a certain Real Estate Mortgage
wherein EVANS Z. FIAKPUI married to ROSE M. FIAKPUI

is/are mortgagor S and LASALLE BANK WESTMONT
is mortgagee, and given upon the following described real property, to-wit:

DEPT-01 RECORDING
12222 TRAN 8428 07/22/92 14:40:00 #33.5
\$2299 * 92-538412
COOK COUNTY RECORDER

S/295385

LOT 5 IN BLOCK 8 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN THE
WEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST
1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

320635004 2232 CARROLL PKWY.
FLOSSMOOR

92538412

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 91178398 in the office of the RECORDER
of COOK County, State of ILLINOIS, on
the 18 day of APRIL, 19 91, do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record.

Dated this 1 day of JULY, 19 92

Witness:

SEARS SAVINGS BANK

Brenda Dillee

By:

[Signature]

BRENDA DILLEE

DIANE R. STARK, SECOND VICE PRESIDENT

Jean Sagel

Attest:

[Signature]

JEAN SAGEL

BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF LAKE

On this 1 day of JULY, A.D. 19 92 before me, a Notary Public in and for said
County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN,
known to me to be the persons whose names are subscribed to the within instrument and known to me to be
the SECOND VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK
the corporation that is described in and that executed the within and foregoing instrument, and who, being by
me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as
their free and voluntary act and deed and that they are the SECOND V.P. and ASST. SEC. respectively
of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that
said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its
Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and
purposes therein mentioned.

GIVEN under my hand and notarial seal this 1 day of JULY, A.D. 19 92



[Signature]
Notary Public, JUDITH A. MARSON

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Property of Cook County Clerk's Office



MAIL TO: EVANS FIAPU
2232 CARROLL PKWY.
FLOSSMOOR, IL 60422

32538112

