## RELEASE OF MORTGAGE BY COMPANDE FOR ALCOPY Row all Men by these Presents, that the southwest federal savings and loan association of chicago

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a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto MARK A. ROT AND SANDRA J. ROT, HIS WIFE————————————————————————————————————
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 6TH day of OCTOBER A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises thereig described, situated in the County of COOK and State of Illinois, as follows, to wit:
LEGAL DESCRIPTION: LOT 4 IN BLOCK 52 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 8, BEING A SUBDIVISION OF THAT PART OF THE WEST 3/5 OF THE EAST 5/8 OF TPE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 11943 SOUTH 70TH COURT PALOS HEIGHTS, ILLINOIS 60463
PERMANENT INDEX NO: 24-30-101-004-0000 . DEPT-01 RECORDING \$23.0 . T42222 TRAN 8431 07/22/92 15:23:00 . #2389 チャータスーで38502 . COOK COUNTY RECORDER
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAD ASSOCIATION
OF CHICAGO hath hereunto caused its co-porate seal to be affixed, and these presents to be signed by its VICE  President, and attested by its ASST Secretary this STH Gay of JUNE A.D. 19 92  SOUTHWEST FERTILL SAVINGS AND LOAN ASSUCIATION OF CHICAGO  By: VICE President  Attest: ASST Secretary
STATE OF ILLINOIS ( COUNTY OF COOK ( SS
in the State aforesaid. DO HEREBY CERTIFY that KURT R. KLUEVER personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and AIDA M. KURSHUS personally known to me to be the ASST. Secretary of said corporation whose riames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed
thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
"OFFICIAL SEAL" Carol L. Diaz Notary Public, State of Illinois My Commission Expires 6/24/95 My Commission Expires 6/24/95 My Commission Expires 6/24/95 My Commission Expires 6/24/95

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Release of Mortgage

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY) CHICAGO, ILLINOIS 60629 3525 WEST 63rd STREET

Property or Cook County Clerk's Office

ESE SHOULD BE FILED

TOR THE PROTECTION OF

PEEDS IN WHOSE OFFICE

MORTGAGE OR DEED

RUST WAS FILED."