

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$90,000.00 dated November 23, 1988, executed by THOMAS K. HANEKAMP, NADA V. HANEKAMP, HUSBAND AND WIFE.

32538528

4119624

to WESTAMERICA MORTGAGE COMPANY, A COLORADO COMPANY recorded at Volume/Book NA , Page NA , and/or Instrument Number 88549227 , on November 30, 1988, in the records of COOK County, Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: UNIT 2DS TOGETHER WITH AND UNDIVIDED 2.7054% PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SANCTUARY OF OAK PARK CONDO. AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDO. OWNERSHIP RECORDED AS DOC. #25992313 IN THE FOLLOWING DESCRIBED REAL ESTATE; THE E 82.33 FT OF LOT 3 IN BLOCK 6 IN KETTLESTRING'S ADDITION TO HARLEM, SAID ADDITION BEING A SUBDIV. OF THE NORTH PART OF THE NW 1/4 OF SEC 7, TOWNSHIP 39 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 172-1/2 FEET OF LOT 4 IN S.P. SKINNER'S SUBDIVISION OF PART OF THE NW 1/4 OF SECTION 7 AFORESAID ALL IN COOK COUNTY IL

PROPERTY ADDRESS
1033 W ONTARIO STREET #2DS
OAK PARK, IL 60302

DEPT-01 RECORDING \$23.00
T#1111 TRAN 2499 07/22/92 14:31:00
#3567 * -92-538528
COOK COUNTY RECORDER

TAX 16-07-120-032-1016

92538528

In witness whereof, the undersigned has caused these presents to be executed on this the 22nd day of June , 1992.

AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE
CORPORATION OF FLORIDA



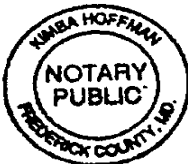
Attest: Ann Isban
ANN ISBAN
ASSISTANT SECRETARY

By: John Adams
JOHN ADAMS
VICE PRESIDENT

State of Maryland
County of Frederick

On this 22nd day of June , 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

In witness whereof I hereunto set my hand and official seal.



Kimba Hoffman
KIMBA HOFFMAN , Notary Public
My commission expires: February 18, 1995

Prepared by: Susan McCoy
SUSAN MCCOY
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

Box 116

23.00