

UNOFFICIAL COPY 92538018

RECORDER'S RECEIPT FROM 12/21/92 13:13:00 #1555 #192 # 92-538018 COOK COUNTY RECORDER

08-1033302-3

NORTHERN FEDERAL SAVINGS BANK f/k/a/ KNOW ALL MEN BY THESE PRESENTS, That MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under and by virtue of the Laws of the United States of America, having its principal office at Marengo, Illinois, and being the party secured in and by a certain mortgage executed by Joan E. Crissman, Divorced and not since remarried

and dated the 24th day of March, 1989, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page , or

Micro Film Number 89145697 as document number 89145697 , does hereby

acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby. see attached

INTERCOUNTY TITLE CO. OF ILLINOIS 120 WEST MADISON CHICAGO, ILLINOIS 60602 BOX 97

THE ABOVE SPACE FOR RECORDER'S USE ONLY

13- UNIT/50-C-212 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO. 88,346,044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD. MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSOR AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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MORTGAGE OR DEED OF TRUST WAS FILED

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Assistant Secretary, this 18th day of June 19 92.

NORTHERN FEDERAL SAVINGS BANK f/k/a/ MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION

(Impress the Corporation's Seal Here)

Ursula Wilson

Attest: Assistant Secretary Geraldine Rowlett

Vice President

92538018

STATE OF Illinois County of McHenry

ss. I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY That Ursula Wilson

personally known to me to be the Vice President of the corporation whose name is MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION, and Geraldine Rowlett personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of June 19 92

OFFICIAL SEAL BEVERLY L. THOMPSON Notary Public, State of Illinois My Office is at [redacted] address of person who prepared this document.

Beverly L. Thompson Notary Public

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COOK COUNTY RECORDER RECEIPT FROM 12/21/92 13:13:00 #1555 #192 # 92-538018

UNOFFICIAL COPY

RELEASE OF MORTGAGE or TRUST DEED

MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

This instrument prepared by:

Return this document to:

Name The FOCUS III was prepared by

Name _____

BOB THOMPSON
200 E. Grant Hwy., Marengo, Ill. 60152

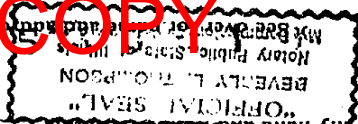
Address _____

Address _____

Property of Cook County Clerk's Office

92538018

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GIVEN under my hand and official seal this 18th day of June 19 92
Beverly L. Thompson
Notary Public, State of Illinois
My Commission Expires on _____

personally known to me to be the _____ Vice
President of the corporation, whose name is MARENGO FEDERAL SAVINGS
ASSOCIATION, and _____ Vice
President and Assistant Secretary they
this day in person and averally acknowledged that as such _____
signed and delivered the said instrument of writing as _____
Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation
for the uses and purposes therein set forth.

STATE OF Illinois
County of McHenry
I, the undersigned notary, in and for said County in the State aforesaid,
DO HEREBY CERTIFY That
_____ Vice
President and Assistant Secretary they

Attest: _____ Secretary
Assistant Secretary
NORTHERN FEDERAL SAVINGS BANK F/k/a/
MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION
_____ Vice President
_____ Assistant Secretary

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be
signed by its _____ Vice President, and attested by its _____ Assistant Secretary, this 18th
day of June 19 92
(Impress the Corporation's Seal Here)

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.
This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof

(Continue legal description on reverse side)
200 E. Grant Hwy., Marenco, Ill. 60152
BEV THOMPSON
THIS DOCUMENT WAS CREATED BY

92538018

25109 This DOCUMENT was created by
BEV THOMPSON
200 E. Grant Hwy., Marenco, Ill. 60152

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\$23.00
1:43:00
18

RELEASE OF MORTGAGE OR TRUST DEED
(BY CORPORATION)

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

92538018

Address	260 E. Grant Hwy., Marenco, Ill. 60152	Address
Name	BEV THOMPSON This document was prepared by	Name

This instrument prepared by: _____
Return this document to: _____

TO

MARENCO FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGE or TRUST DEED