UNOFFICIAL COPY.

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated September 11th, 1989, made by RONALD BORKOWSKI AND JULIANN BORKOWSKI as Mortgagor(s), to ALLIED MORTGAGE CORPORATION as Mortgagee, recorded as in Document No. 89426411, in the office of the Register, COOK County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by ALLIED MORTGAGE CORPORATION to MARINE MIDLAND MORTGAGE CORPORATION by assignment dated September 11th, 1989, and duly recorded in Document No. 89426412, on the 12th day of September, 1989.

Which Mortgage has been assigned by MARINE MIDLAND MORTGAGE CORPORATION to MARINE MYDLAND BANK, N.A. by assignment dated September 28th, 1989, and duly recorded in Document No. 900416494, on the 27th day of August, 1990.

2004

DEPT-01" RECORDING

\$31.50

T#5555 TRAN 9127 07/22/92 13:55:00

#4241 # × -92-538066

COOK COUNTY RECORDER

Date: June 2nd, 1992

Marine Midland Bank, N.A.

Munic

Kathleen M. Mueller, Vice President

2600

ATTEST:

Celine A. Dallonso, Assistant Secretary

5315

State of New York }

} ss.

County of Erie }

92538066

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Eric County, by Kathleen M. Mueller, Vice President 3600 and Celine A. Diffenso, Assistant Secretary 5315 of Marine Midland Bank, N.A., a United States corporation.

BARBARA R. CHRISTOPHY No. 4969271

Votary Public, State of New York

My Commission Expires My Commission My Commi

This instrument was prepared by DIANE L. SCHENK of Marine Midland Bank, N.A., One Murine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9455990.

LOT 35 AND THE NORTH HALF OF LOT 34 IN BLOCK 15 IN BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER (EXCEPT THE EAST HALF OF THE EAST HALF) IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 19-08-319-047/5329 SOUTH MERRIMAC AVENUE

UNOFFICIAL COPY



MAIL TO: REN
5329
CHEG IL. S. MERRIMAC

Appropriate to great County RA . F 1916 Sympasius Exploye 2019 3, 15

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