

92538092

9 2 5 3 8 0 9 2

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 009201-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto SYLVESTER L. HANNA AND NANCY A. HANNA, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24 682 305, to the premises therein described to-wit: LOT 5 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Property Address: 16900 S. LOCKWOOD, TINLEY PARK, ILLINOIS 60477
Permanent Index No: 28 28 102 007 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 03, 1992

LASALLE TALMAN BANK, F.S.B.

92538092

Attest: *Claretha Shaw*
Loan Servicing Officer

By: *James M. Dolan*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

DEPT-01 RECORDING \$23.50
T#5555 TRAN 9127 07/22/92 15:59:00
#4267 # *92-538092

I, the undersigned, a Notary Public in and for said County of Cook, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN /J. UMLAUF
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary: *James M. Dolan*
"OFFICIAL SEAL"
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/20/94

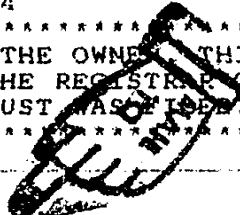
* FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
MR. & MRS. PETER RIMKUS
16900 S. LOCKWOOD
TINLEY PARK, ILLINOIS 60477

RE054 003 061

S12931215 W



23.50

UNOFFICIAL COPY

IN SENATE
JANUARY 11, 1900

REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 1, 1899

ALBANY, N. Y.:
JAMES B. WOODS, STATE PRINTER,
1900

THE LAND OFFICE HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE MAY 1, 1899.

THE REPORT IS HEREBY REFERRED TO THE APPROPRIATE COMMITTEES OF THE SENATE FOR THEIR CONSIDERATION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT ALBANY, N. Y., THIS 11TH DAY OF JANUARY, 1900.

JOHN W. WOODS,
COMMISSIONER OF THE LAND OFFICE

ALBANY, N. Y., JANUARY 11, 1900

RECEIVED
JAN 11 1900

THE LAND OFFICE HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF THE REPORT OF THE COMMISSIONERS OF THE LAND OFFICE IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE MAY 1, 1899.

THE REPORT IS HEREBY REFERRED TO THE APPROPRIATE COMMITTEES OF THE SENATE FOR THEIR CONSIDERATION.

92538092

Property of Cook County Clerk's Office

