LOAN# 60902515
KNOW ALL MEN BY THESE PRESENTS, That the Margaretten & Company, Inc., a
Corporation of the State of New Jersey, for and in consideration of the
payment of the indebtedness secured by the Mortgage hereinafter mentioned,
and the cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
RELEASE, CONVEY and QUIT CLAIM unto (Name and Address) WALTER J. WHANG, AND
DEBORAH J. WHANG, HIS WIFE OF 139 S. CUYLER AVE., OAK PARK, IL 60302
heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever it may have acquired in, through of by certain
Mortgage, bearing date the 12TH DAY OF AUGUST, 1991, and recorded in the
Recorder's Office of COOK County, in the State of Illinois, in Book
of records, on page \_\_\_\_\_, as Document No. 21421859, to the premises
therein described, situated in the County of COOK, and State of Illinois,
as follows to-wit: LOAN# 60902515 as follows to-wit:

LOT 9 IN BLOCK IN CLOSE'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER WITH RESUBDIVISION IN VILLAGE OF RIDGELAND OF 1/TS 16 TO 23 INCLUSIVE IN BLOCK 45 AND LOTS 1 TO 11 INCLUSIVE IN BLOCK 48 IN LOTS 1 TO 13 AND THE SOUTH 25 FEET OF LOT 14 IN BLOCK 55 AND LOT 23 IN RESUPDIVISION OF BLOCK 58 IN THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST CLARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#16-08-300-026-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the sold Karyaretten & Company, Inc. has caused these presents to be signed by its Second Vice President, and attested by its Assistant Secretary and its corrorate seal to be hereto affixed this 28TH DAY OF APRIL, 1992.

Margaretten & Company, Inc. Donohue, 2nd Vice President

Carolyn Solimine, Asst. Secretary Attest:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF NEW JERSEY)

SS.

COUNTY OF MIDDLESEX)

I, KEVIN MICHOLSON and for said County, in the State aforeraid, DO HEREBY CERTIFY that Mary Donohue, personally known to me to be the Sacond Vice President of the Margaretten & Company, Inc. a corporation, and Carolyn Solimine, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary they signed and delivered the said instrument as Second Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free an voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal the 28TH DAY OF APRIL, 1992.

Prepared by: KAREN A SCOTT

"FEDERAL HOME LOAN MORTGAGE CORPORATION LIMITED POWER

C= ATTORNEY BOOK. CHARSHIUTED 86-604559

Motory Public of Levy Jargey My Commission Expires February 9, 1995

NOTARY PUBLIC

**KEVIN NICHOLSON** 

Margaretten & Company Ind North C+

Palarina II. 60067

## UNOFFICIAL COPY

#23.50 #4517 #: \*-92-538139 cook county recorder

MY SOMOTH MINE