

FULL SATISFACTION AND RELEASE OF MORTGAGE

92538165

Loan No. 158429-4

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANCES S. BABIN, DIVORCED AND NOT RE-MARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17TH day of APRIL, A.D. 19 84, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 27054133, and a certain Assignment of Mortgage dated the day of 19, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. to the premises therein described, as follows, to-wit:

92538165

(SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.50
T#9799 TRAN 9142 07/22/92 13:32:00
#1940 # * - 72 - 638165
COOK COUNTY RECORDER

Permanent Index Number: 05-34-325-022-1005
Property Address: 2223 Central Street #2W, Evanston, Il. 60201
situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Product Officer, this 16TH day of March, A.D., 1992.

ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

M.A. Burns Martin A. Burns By G.M. Carroll G. M. Carroll
Corporate Product Officer TRUST OFFICER Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS I, LUCILLE ATKINS the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT G. M. Carroll personally known to me to be the Vice President of CONTINENTAL BANK NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and Martin A. Burns personally known to me to be the Corporate rate-Product Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of March, A.D. 1992.



Lucille Atkins
Notary Public

This Instrument Was Prepared By: M. Antonacci
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

and completed by and signed by -
CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$23.50

UNOFFICIAL COPY

UNIT NUMBER 2223-2, AS DELINEATED ON THAT SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 18 AND 19 (EXCEPT THE NORTH 50 FEET OF SAID LOTS 18 AND 19) IN STEWART'S RESUBDIVISION OF BLOCKS 22, 24 AND 26 IN NORTH EVANSTON, A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST 4.3 ACRES OF LOT 17 IN GEORGE SMITH'S SUBDIVISION OF (EXCEPT THE NORTH 240 ACRES) THE SOUTH SECTION OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY IRENE L. KIIM AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 23485833, TOGETHER WITH AN UNDIVIDED 16.667 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

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Property of Cook County Clerk's Office