UNOFFICIAL CONTRACTOR'S S. COPY;

		CLAIM FOR LIEN	
STATE OF ILLINOIS)	92	539873
• • • • • • • • • • • • • • • • • • • •	ì		3
COUNTY OF COOK)		
for Mechanic's Lien Corporation; Bank L	against Pasquel Santini, Inc	Chicago, County of Cook, State of . a Corporation of New York; The ereinafter referred to as "Owner"	Franklin Park Bank; R.Q. Capital , of Elk Grove, Illineis, who
8/K/A: 1eo	al Description - Attached As	Fuhlhie A	. DEPT-U2 FILING \$8.00 . T01111 TRAN 2548 07/23/92 11:49:00
•	·		• \$3728 \$ # \$2.539873 • COOK COUNTY RECORDER
A/K/A: P.I	.N. No.: 08-34-402-040-0000		
At 1300 E. Devon A	erue, Elk Grove, !llinois on	March 23, 1992.	
		written contract with Santini Br Nilon UST for the sum of \$8,100.00	
That the lien claim wame on June 26, 19		l material to said premises, to th	e value \$12,410.10 and completed
That on June 26, 19 \$20,510.10.	92 the lien claimant complete	d all required to be done by smic	contract to the value
The owner is entiti	ed to receive credits on accr	ent of the above in the sum of \$3	,100.00.
	e and owing to the lien claim hanic's Lien on said premises	hait is the sum of \$17,410.10, for	which amount the lien claiment
	•		92539873
		Peter By: W. (())	J. Hartmann Company
STATE OF DELINUIS)	C	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
COUNTY OF DUPAGE) }		TŚ
	he has read the above and fo	y sworn on dath, deposes and state oregoing lien claim; that he has be	
SUBSCRIBED	AND SWORN to before me this	20TH day JULY	of 19 <u>92</u>

Prepared By and Return To:

Peter J. Hartmann Company 2440 S. Wolf Road Des Plaines, IL 60018 Attention: Claudette A. Loiacono

MARY CHAIL

MARY ANN SCHMITZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/21/93

MY COMMISSION EXPIRES 11/21/95 }

SEAL Ø

92539873

Property of Cook County Clerk's Office



CHICAGONITLE ENECKANCICION PANY

P.O. BOX 97767, CHICAGO, IL 60678-7767

TRACT INDEX SEARCH

Order No.: 1401 88969554 sp

Legal Description:

LOT 319 IN CENTEX INDUSTRIAL PARK UNIT 195, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office 92539873