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Loan No. 451736-1

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| | SATISFACTION OF MO | RTGAGE | ~~0393 ₄ |
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| MUTE CENMINSON A | | | - 7 |
| KURT K. PRINZ AND JOAN | a certain Mortgage | executed by _ | |
| to LIBERTYVILLE FEDER | AL SAVINGS AND LOAN ASS | COLTAGIO | |
| dated the 26th | day of FERRHARY | 30 90 | 1- 45- |
| of \$ 126.000.00 an | d recorded in Morto | TO Becord No | in the amoun |
| ~ ~ | ID TOB MACOYMAYIN : | nee ee | , |
| conney, illinois, h | as been fully PAID | AND SATISFIED. | and the same |
| is hereby RELEASED. | • | , , | and and build |
| | | | |
| Said mortgage was as | ssigned from treepm | VIIII C CUDDALL A. | Harris care a marin |
| ASSOCIATION | to FOSTER MOR | TGAGE CORPORATION | VINGS AND LOAN |
| | on 03/07/88 ar | id recorded on | 05/10/88 |
| as Document No. 81 | 1198661 | | |
| esta manto | —————————————————————————————————————— | | |
| Said mortgage was fu | irther assigned from | FOSTER MORTGAGE | CORPORATION |
| | TO CENLAR FEDE | RAL SAVINGS BANK | |
| as Document No. 89 | on 11/16/88 an | d recorded on | 03/16/89 |
| | | | |
| Tax I.D./PIN # 0 34- | 210-007 213 S. HOME | AVENUE. PARK PID | GR. THIINOTS 40 |
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| Property Description | A)C | | _ |
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| LOT 4 IN BLOCK 3 IN PLET ADDITION THE EAST THREE-CHARMER: OF THE | Tion to have plane highwide, ben School for Charles of the North Fa | NO A SUMPLYISION OF | |
| MORES! EAST CHARTED AND THE WAS | The Paris of Containing the List Middle EV | ST QUARTER OF 19BE | |
| MORTH EAST GRAPTER OF MECTION THIRD PRINCIPAL MERIDIAN, IN O | IN MEST KIND TER OF THE SOUTH EAST QU 36, TEMBEL (* *) MEMBE, MANGE 12, RA DUN COUNTY, 112 METE | PT OF THE | |
| | Commerce of the second | | |
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| WITNESS my hand and s | seal this inch | 11 A# 11000 | h # 0= |
| | as as | A OI TONE | 19 <u>_92</u> . |
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| 1 MM nom | CENLAR FEDEL | AL SAVINGS BAN | 'K |
| ATTEST: | | | • |
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| | Bu 2 | レンレ | |
| | BY: TOTAL | 16 Carlo | C.P. |
| | JAKAINE KUE | PKE. SECOND Vic | e President |
| Just F. Itall | en- | <i>'A</i> , | : 77 |
| FYERY KL HILLMAN AS | st. Secretary | | ت |
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| TATE OF NEW JERSEY | • | | 10 |
| A PARTY OF HEM DENDER |) | | 0 |
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| efore mo, the undersi | day of the | LLO OF the Stat | e of New |
| erasy, this 1)th peared LARAIN; KOEPKE | . The same same | COND 19 92 1 | personally |
| | | COND Vice | rresident |
| he within Satisfactio | n of Mortgage. | andan rua 6) | recaston or |
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| epared by: | The state of the s | NOTARY PUBLIC | |
| MICHELE LASKO | ı | My Commission Emires Do | колиса: 13, 1904 |
| S6714a IL (7/90) | | | |
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mail to: 1002 Solomon 4433 w. towny Ave Uncolnwood, D. 60646